Christian Religious Knowledge 1983-2004 JAMB Questions And Answers
1. Who said this, ‘there shall be neither dew nor rain these years except by my word?’
   A. Elisha  B. Ezekiel  C. Elijah  D. Obadiah  E. Nehemiah

2. In the case before Solomon over the dead and the living child, the mother of the dead child supported
   A. giving the living child to her opponent.  B. killing the living child
   C. joint ownership of the loving child.  D. king Solomon having the living child.
   E. state ownership of the living child.

3. Before Moses died, God appointed ... to succeed him.
   A. Joshua  B. Aaron  C. Eleazar  D. Balaam  E. Manasseh

4. The treatment for those bitten by the fiery serpent was
   A. drink from the Red Sea  B. look at the bronze serpent
   C. fast for seven days  D. call upon the Lord  E. repent

5. In order that Benjamin might be brought to Egypt, Joseph detained
   A. Reuben  B. Levi  C. Judah  D. Simeon  E. Zebulon

6. When Joseph’s brother came to him in Egypt, he said to them, ‘You are…’
   A. spies  B. robbers  C. traitors  D. sinners  E. war-mongers

7. Sarah gave birth to...in her old age.
   A. Joseph  B. Isaac  C. Jacob  D. Simeon  E. Benjamin

8. As a condition of his covenant with God, Abraham had to
   A. circumcise every male  B. sacrifice to God every month
   C. keep the Sabbath  D. pray to God daily  E. recite the Shema.

9. What was the condition of the earth before the creation of the world?
   A. The earth was without form and void.  B. There was a firmament above the earth.
   C. Light infrequently penetrated the earth.  D. The heaven was very close to the earth.
   E. The earth was inhabited by angels and spirits.

10. God wanted to destroy the world because
    A. Adam and Eve disobeyed him.  B. Cain killed Abel his brother.
    C. the sons of God were taking the daughters of men as wives.
    D. the people made a tower of Babel to get to heaven.
    E. the earth was filled with violence.

11. What did Adoniah do to show that he feared Solomon? He
    A. begged Solomon for forgiveness.  B. promised Solomon loyal support.
    C. caught hold of the horns of the altar.  D. ran into the Temple.
    E. sent messengers to Solomon asking for a place of honour.

12. Where did Solomon get the timber for his building?
    A. Egypt  B. Jerusalem  C. Phoenicia  D. Lebanon  E. Beersheba.

13. According to Jeremiah’s prophecy, the domination of nations by Nebuchadnezzar was
    A. against the wish of God.  B. part of the divine purpose.
    C. the result of his military might.  D. the result of the wickedness of nations.
    E. the result of his righteousness and belief in God.

14. Ezekiel was ordered to eat... and then go to speak to the house of Israel.
    A. honey  B. locusts  C. bread  D. fish  E. a scroll

15. The place where Abraham was asked to sacrifice Isaac was
    A. Moriah  B. Sinai  C. Bethel  D. Tabor  E. Zion

16. The one who was to be the wife of Isaac was known
    A. by her coming to the well to draw water.  B. because she was a descendant of Abraham’s brother.
    C. because she said ‘Drink, and I will water your camels’.  D. because her name was Rebecca.
    E. By her height and beauty.

17. Achan was
    A. one of the spies who visited Rahab in Jericho.  B. one of the two men who prophesied in the camp in the wilderness.
    C. one of the judges of Israel.  D. the one who took some of the devoted things when Jericho fell.
    E. the king of the Amalekites whom Samuel hewed into pieces.

18. How is it you were not afraid to put forth your hand to destroy the Lord’s anointed? was said by
    A. Elijah to Ahab when Ahab sought to kill him.  B. David to the Amalekite who claimed to have killed Saul.
    C. Joab to Absalom when the latter rebelled against David.
    D. David to Saul when Saul attacked him with a spear.
    E. David to Goliath.
19. The prophet regularly addressed as ‘son of man’ was
A. Jeremiah  B. Ezekiel
C. Isaiah  D. Amos  E. Hosea.

20. What was the last miracle God performed before the Israelites were released from Egypt?
A. Thick darkness brought about by the hot wind ‘Khamisin’.
B. The pollution of the Nile.
C. The slaughter of all the male children.
D. The plague of locusts.
E. The slaughter of the first born.

21. Who was the prophet who proved on Mount Carmel that Yahweh is greater than Baal?
A. Elijah  B. Elisha
C. Nathan  D. Hosea
E. Amos.

22. On the third day of creation God made
A. light.  B. the firmament.
C. the earth.  D. animals.  E. man.

23. The Lord said to Moses: Cut two tablets of stone like the first; and I will write upon the tablets the words that were upon the first tablets which you broke. On what occasion was this said?
A. At the renewal of the Covenant.
B. During the election of Aaron.
C. Just before the election of Joshua.
D. After the first fall of Manna from heaven.
E. Shortly before the conquest of Jericho.

24. The city of Jericho was captured by the Israelites
A. after a fierce battle lasting seven days.
B. because the army of the city was betrayed by some of its soldiers.
C. because the defence system was very weak.
D. at the blast of the trumpets of the priests.
E. because famine had broken out in the city and the inhabitants surrendered because of hunger.

25. The call of Isaiah took place
A. on the return from the Babylonian captivity.
B. in the year of the death of King Uzziah.
C. during the dedication of the temple by King Solomon.
D. shortly before the rise of the Maccabees.
E. after David had completely defeated the Philistines.

26. When Zechariah doubted the announcement of the birth of John he
A. fell down and fainted.
B. was struck dumb.
C. rebuked the angel Gabriel.
D. knelt down and prayed.
E. told his wife about it.

27. Herod wanted to kill the child Jesus because
A. he thought he would become a prophet.
B. he learnt that he was born king of the Jews.
C. the wise men worshipped Jesus.
D. he was born of a virgin.
E. he was born in a manger.

28. What is the main lesson of the parable of the prodigal son?
A. Parents must not be partial.
B. A son should always obey his father.
C. God forgives those who sincerely repent.
D. One should not be wasteful.
E. Brothers should love each other.

29. ‘These men who have turned the world upside down have come here also, and Jason has received them. Which town is referred to here?
A. Tarsus  B. Ephesus
C. Corinth  D. Thessalonica  E. Athens.

30. ‘And you, child, will be called the prophet of the Most High’, refers to
A. Samuel  B. Jesus  C. Jeremiah.
D. John the Baptist  E. Moses.

31. The parable of the mustard seed teaches that
A. the kingdom of God is invisible.
B. although the kingdom of God is for all, very few enter it.
C. the kingdom of God will expand world-wide from what appears to be an insignificant beginning.
D. It is not certain when the kingdom of God will come.
E. The kingdom of God is within us.

32. When the women got to the tomb of Jesus they found the stone rolled away and
A. saw Jesus coming out of the tomb.
B. Jesus was no longer in the tomb.
C. Jesus was sitting in the tomb.
D. immediately saw a vision of Jesus.
E. saw an angel singing hallelujah.

33. ‘You shall be my witnesses in Jerusalem and in all Judea and ... and to the end of the earth.
A. Rome  B. Antioch  C. Damascus.
D. Samaria  E. Israel.

34. Paul was first arrested in Jerusalem because he
A. brought Greeks into the temple.
B. became a Christian.
C. preached Christ in the temple.
D. spoke against the temple.
E. preached against circumcision.

35. Which country in Africa provided Jesus with a refuge when Herod sought to destroy him?
A. Algeria  B. Egypt  C. Morocco.
D. Ethiopia  E. Libya.

36. ‘After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie’. Who said this?
A. Jesus Christ  B. Mary Magdalene.
C. Mark  D. John the Baptist  E. The annunciation angel.

37. Who addressed Jesus at Jericho, saying, ‘Jesus, son of David, have mercy on me?’
A. Bartimaeus the blind beggar.
B. Simon the leper.
C. Simon of Cyrene.
38. By whom did the Lord heal the blindness of Paul?
A. Ananias  B. Cephas  C. John Mark  
D. Silas  E. Timothy.

39. Who insisted in his speech that God does not dwell in houses made with hands and that it was wrong for Solomon to have built a house for Him?
E. Stephen.

40. ‘The Holy Spirit will come upon you and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God’. This was said by
A. Elizabeth  B. Zechariah  
C. Mary  D. Joseph  E. The Shepherds.

41. ‘But I say to you that hear, love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you’. Jesus said this
A. on the road to Calvary.  B. on the road to Emmaus.  
C. on the road to Jerusalem.  D. during the Transfiguration.  
E. During the Sermon on the Mount.

42. What did the Apostles do when complaints were made to them that some sections of the new Christian community were not being supplied with their needs for sustenance? They
A. gave out more money for buying food.  
B. said that they had neither gold nor silver.  
C. appointed seven deacons to undertake the care of the new Christians.  
D. appointed the Apostles: James, Peter and John to oversee the supply of provisions to the new Christians.  
E. decided to call a council in Jerusalem to look into the matter.

43. When Paul came to Rome, the first set of people to whom he preached were the
A. Romans  B. Jews  C. Greeks  
D. Samaritans  E. Corinthians.

44. ‘Blessed are you among women and blessed is the fruit of your womb’. This was said by
A. the angel Gabriel  B. Simeon  C. Anna  
D. Elizabeth  E. Zechariah.

45. Jesus was led into the wilderness by
A. the devil  B. the Holy Spirit  C. Satan  
D. hunger  E. the angel Gabriel.

46. And he came to ... where he had been brought up; and, as his custom was, he went into the synagogue on the Sabbath Day, and stood up to read.
Identify the missing place into he above text.
D. Capernaum.  E. Bethany.

47. ‘Therefore in the resurrection whose wife shall she be of the seven for they all had her? This question was put to Jesus by the
A. Pharisees.  B. Scribes.  

48. Pilate gave Jesus to the Jews to be crucified because
A. he found Jesus guilty of the charges.  
B. Jesus refused to defend himself.  
C. the Jews gave him money.  
D. Jesus did not answer him.  
E. the Jews brought pressure upon him.

49. Paul was converted so that he might
A. stop persecuting the Apostles.  
B. help Peter in the work.  
C. not be killed for his sins.  
D. bear the name of the Lord before the Gentiles.  
E. see visions.

50. Paul and Silas were imprisoned at
A. Athens.  B. Philippi.  C. Antioch  
D. Corinth.  E. Ephesus.
7. For rebelling against Moses and God, the Israelites were bitten by the fiery snakes. The cure for the snakebites was
A. a drink of the water from the rock
B. anointing the affected part of the body with oil
C. to call on the name of Yahweh
D. a herbal preparation by Aaron
E. a look at the bronze serpent.

8. Joshua was appointed to lead the Israelites to the Promised Land because
A. Moses was too old to lead them there
B. the Israelites preferred Joshua to Moses
C. Moses never returned from Mount Sinai
D. of Moses’ rebellion in the wilderness of Zin
E. he was a powerful soldier.

9. The covenant was renewed on Mount Sinai because
A. there was a new generation which did not remember the first
B. the people had taken part in Korah’s rebellion
C. the people had demanded water from the rock
D. Aaron had made a golden calf
E. the people had wanted to return to Egypt.

10. Those inspired by God to lead the tribes of Israel in battle were the
A. judges           B. captains of the Guard
C. priests           D. prophets        E. Levites.

11. Each of the spies sent out by Moses on God’s command to report on the nature of the Promised Land was a
A. great warrior B. wise Judge  C. priest
D. Levite        E. leader in his own tribe.

12. God revealed to Samuel that he was going to punish Eli because he
A. did not correct his sons’ sinful behaviour
B. did not offer sacrifice as the law required
C. did not warn the people of Israel to stop sinning
D. warned his sons but did not punish them
E. offered sacrifices to other gods.

13. The sun stood still when
A. Moses led the Israelites out of Egypt
B. Jericho fell to the army of Joshua
C. Noah came out of the ark
D. Joshua defeated the Amorites at Gideon
E. Moses came down from the mountain with the table of the law.

14. ‘I repent that I made Saul king’. What incident does this refer to?
A. The anointing of Saul
B. When Saul failed to pray
C. During Saul’s encounter with the Ammonites.
D. When Saul was offering sacrifice to God.
E. When Saul disobeyed God over Amalek.

15. David’s first reaction after he had been rebuked by God through the prophet Nathan for his sin against Uriah and with Uriah’s wife was to
A. beg for forgiveness
B. plead with God to preserve the life of his child by Uriah’s wife
C. request that the punishments threatened by God would not come to pass
D. ask Nathan to beg Uriah’s wife to pardon him
E. simply wait for whatever God would bring on him.

16. ‘If he (Baal) is a god, let him contend for himself because his altar has been pulled down’. Who pulled down the altar?
A. Moses B. Joshua
C. Gideon D. Samson E. Joash

17. Hannah prayed to God at Shiloh for a son because.
A. Elkanah hated her for being barren
B. Peninnah provoked her sorely
C. She had sinned against the Lord
D. She had only daughters
E. She wanted her son to succeed Eli.

18. God pronounced utter destruction on the Amalekites because
A. they were hostile to the Kenites who lived among them
B. they were hostile neighbours of Israel like the Philistines
C. Saul desired to acquire the Amalekite territory
D. they opposed Israel on their way from Egypt to the promised land
E. God wanted to wipe out every element of Baal Worship in Canaan.

19. As David was about to die, he charged Solomon to keep God’s statutes, commandments, ordinances and testimonies, so that he, Solomon, might.
A. prosper and the Davidic dynasty be preserved forever
B. receive his father’s blessing
C. have children who would succeed him
D. avenge the enemies of David
E. complete the temple project.

20. In the trade treaty between king Solomon and Hiram of Lebanon, Solomon was to supply wheat and oil while Hiram was to supply.
A. grains only     B. precious stones
C. wheat and oil     D. timber       E. silver

21. To whom was this addressed?
‘Your father made our yoke heavy. Now therefore lighten the hard service of your father and his heavy yoke upon us and we will serve you’.
A. Jeroboam B. Nebat
C. SolomonD. Rehoboam
E. Ahijah

22. ‘I have been very jealous for the Lord, the God of hosts’ for the people of Israel have forsaken thy covenant, thrown down thine altars and slain thy prophets with the sword; and I even I only, am left; and they seek my life to take it away. ’ This was said by
A. Jeremiah before the Temple
B. Elijah at a cave in Mount Carmel
C. Moses at a cave in Mount Horeb
D. Elisha at a cave in Mount Nebo
E. Elijah at a cave in Mount Horeb.
23. Thus saith the Lord of Hosts, the God of Israel, Amend your ways and your doings. Trust not in lying words saying: “The temple of the Lord, the temple of the Lord, the temple of the Lord”. This message was given by
A. Amos B. Micah C. Jeremiah D. Uzziah E. Ezekiel.

24. Which prophet gave this cry?
‘Woe is me! For I am lost, for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips’.
A. Hosea B. Jeremiah C. Isaiah D. Amos E. Haggai

25. The prophet who proclaimed a new covenant of God with Israel and Judah was
A. Ezekiel B. Jeremiah C. Hosea D. Micah E. Haggai

26. The synoptic gospels refer to the

27. ‘And he will go before him in the spirit and power of Elijah, to turn the hearts of the fathers to the children’. The person whose future work was being described here was
A. Zachariah B. John the Baptist C. Paul D. Jesus Christ E. Joseph

28. He said therefore to the multitudes ... ‘You brood of vipers! Who warned you to flee from the wrath to come?’, Who was the speaker?
A. John the son of Zachariah. B. John the son of Zebedee C. John Mark D. Jesus Christ E. Simon Peter

29. ‘You shall not tempt the Lord your God’ was said by Jesus to
A. Peter after his confession B. the leper who asked to be cleansed C. Caiphas at his trial D. the devil in the wilderness E. the sons of Zebedee who demanded the best seats in the kingdom.

30. The people of Nazareth found it difficult to believe what Jesus preached to them because they
A. were idolaters B. were stubborn C. knew him from childhood. D. had been scolded by him E. could not understand his doctrine.

31. In the parable of the sower, the seeds on the good ground are meant to represent those who
A. accept and live by God’s word B. feed the poor C. have and love riches D. give alms in market places E. preach the words of God.

32. Who is being referred to here?

33. ‘An evil and adulterous generation seeks for a sign, but no sign shall be given to it except the sign of Jonah,’ According to St. Mathew, Jesus said this to the
A. disciple of John the Baptist B. multitude of people C. lawyers and the scribes D. Sadducees and the Zealots E. Pharisees and the Sadducees.

34. And Jesus said to them, ‘Follow me and I will make you fishers of men. ‘This was addressed to
A. Simon Peter and James B. James and John C. Simon Peter and John D. Andrew and James E. Simon Peter and Andrew.

35. Hosanna means
A. ride on in majesty B. ride on in glory C. ride on to die D. ride on to Calvary E. save now.

36. One of the reasons why Jesus denounced the Scribes and Pharisees was that they
A. did not make many converts B. did not practice what they preached C. did not preach regularly in the temple D. took great care of the tombs of their ancestors E. often appeared in the market-place.

37. Simon the Cananaean was
A. the original name of Peter B. one of the twelve C. the Pharisee in whose house the woman anointed Jesus D. the one who carried Jesus’ cross E. one of the brothers of Jesus.

38. The reason why Mary Magdalene, Mary the mother of James and Salome went to where Jesus was buried on the third day after the burial was to
A. plead with the soldiers who were keeping watch there B. anoint the body of Jesus C. see if the body of Jesus was still there D. see if Jesus had risen from the dead E. weep at the tomb according to the custom of the Jews.

39. To some who trusted in themselves that they were righteous and despised others, Jesus told the parable of
A. rich man and Lazarus B. Pharisee and the tax-collectors C. wise and foolish virgins D. prodigal son E. good Samaritan.
40. The main reason why Peter and John were arrested by the officers of the Temple after they had cured the lame man at the gate called beautiful was that they
A. healed the sick  B. proclaimed in Jesus the resurrection  C. incited the people to revolt  D. abused the elders of the people  E. disapproved of worship in the temple

41. The conversion of Paul was made possible by
A. Simon  B. Zacchaeus  C. The risen Jesus  D. Matthew  E. Barnabas

42. Who is being referred to here?
‘Let his habitation become desolate, and let there be no one to live in it’ and ‘His office let another take.’
A. Judas Iscariot  B. Joseph Barsabbas  C. Joseph  D. Justus  E. Matthias

43. Which of the following was NOT one of the decisions of the Jerusalem Council communicated to Gentile Christians?
A. Abstinence from eating meat offered to idols.  B. Compliance with circumcision rites.  C. Avoidance of eating meat with blood in it.  D. Abstinence from eating strangled animals’ flesh.  E. Avoidance of fornication.

44. The proconsul when Paul arrived in Corinth was called
A. Festus  B. Pontius Pilate  C. Gallio  D. Agrippa  E. Felix

45. Identify the speaker
Now, I know that the Lord has sent his angel to deliver me out of the hand of Herod and from everything that the Jewish people expected to happen to me.’
A. Paul  B. Silas  C. Barnabas  D. Peter  E. Stephen

46. The seven deacons were appointed to
A. conduct a mission to the Gentiles  B. replace the twelve  C. lead the Church in Jerusalem  D. help in the distribution of food  E. preach the Gospel.

47. Which ruler said this in the course of Paul’s defense?
‘In a short time you think to make me a Christian!’
A. Festus  B. Agrippa  C. Herod  D. Caiaphas  E. Pilate.

48. When Paul arrived in Rome, the people he first addressed were
A. the local leaders of the Jews  B. the early Roman Christians  C. The Roman soldiers who were guarding him  D. The pagans whom he wanted to convert  E. Apollos and his followers who were expecting his arrival.

49. ‘For I am ready not only to be imprisoned but even to die at Jerusalem for the name of the Lord Jesus.’ Who was this devoted person?
A. Stephen  B. James  C. Peter  D. Paul  E. Barnabas

50. Complete the quotation which relates to Paul’s voyage to Rome
Do not be afraid, Paul, you must stand before Caesar, and lo …
A. Caesar will give you a favourable judgment’  B. All who seek your life will perish  C. I have a large number of disciples in Rome’  D. My name will be glorified in your mission  E. God has granted you all those who sail with you

CHRISTIAN RELIGIOUS KNOWLEDGE 1985

1. According to Genesis Chapter 1, on the 6th day, God created
A. the firmament  B. light  C. dry land and sea  D. man and living creature  E. the sun, moon and stars.

2. The flood lasted while Noah was in the ark, for
A. two weeks  B. ten weeks  C. ten days  D. a hundred days  E. a hundred and fifty days

3. ‘Walk before me, and be blameless.’ How old was the addressee when this voice came?
A. 75 years  B. 91 years  C. 99 years  D. 105 years  E. 120 years

4. ‘You would bring down my grey hairs with sorrow to Sheol.’ Jacob said this to his children because
A. Joseph was unjustly imprisoned  B. Joseph had been reported killed  C. the famine was very severe  D. the Ishmaelites had bought Joseph and had resold him to Potiphar  E. He feared that Benjamin would be lost to him like Joseph.

5. And the magician said to Pharaoh, ‘This is the finger of God.’ This statement was made after the plague of
A. frogs  B. blood  C. locusts  D. boils  E. gnats.
6. The father of Moses was of the tribe of
A. Levi B. Benjamin
C. Zebulun D. Gad E. Judah

7. When did the Israelites say ‘All that the Lord has spoken we will do’?
A. After Joshua’s farewell speech
B. At Mount Sinai
C. When Moses spoke to them before his death
D. After the incident of the golden calf
E. When God asked them to gather manna from heaven

8. The 5th of the Ten Commandments is a warning
A. not to bow down to idols
B. not to kill
C. to avoid adultery
D. not to bear false witness
E. to honour one’s father and mother.

9. Hear now, you rebels: shall we bring forth water for you out of this rock? Was spoken by Moses
A. in the valley of Moab
B. at Mount Hor
C. in the wilderness of Zin
D. at Mount Nebo
E. in the wilderness of Paran

10. The spies sent out into the land of Canaan were NOT required to find out whether the
A. people who dwelt in it were few or many
B. land they dwelt in was good or bad
C. cities they dwelt in were camps or strongholds
D. land was flowing with milk and honey
E. land was forested

11. Who was chosen to lead the Israelites after Moses’ death?
A. Deborah B. Abimelech
C. Samuel D. Joshua E. Caleb

12. Joshua’ first victory was in
A. Ai B. Gibeon C. Jordan
D. Gilgal E. Jericho

13. Sisera was put to death by
A. Barak B. Deborah
C. Joshua D. Jael E. Abinoam

14. ‘But I will be with you and you will smite the Midianites as one man’ was said by God to
A. Moses B. Joshua
C. Deborah D. Gideon E. Joash

15. The name ‘Samuel’ means
A. the Strength of God
B. the Child of Tears
C. I have asked him of the Lord
D. The fruit of my tears
E. The future prophet of the Lord.

16. Samuel’s sons were rejected as judges because
A. they were wicked
B. they were not from the royal family
C. they perverted justice and took bribes
D. they were too ignorant

17. God took the Kingdom from Saul because he
A. was not strong enough
B. did not offer sacrifices to the Lord
C. disobeyed the Lord by offering burnt sacrifices himself
D. was arrogant
E. had consulted soothsayers.

18. How was Saul killed?
A. He was killed by Jonathan.
B. He took his own sword and fell upon it.
C. His armour-bearer killed him.
D. The Philistines killed him.
E. An Amalekite killed him.

19. The commander of David’s army was
A. Abner B. Joab
C. Abiathar D. Zadok
E. Adonijah.

20. King David committed adultery with
A. Michal B. Bathsheba
C. Jezebel D. Merab
E. Athaliah.

21. Which prophet encouraged Jeroboam I to revolt at the initial stage?
A. Micaiah. B. Jeremiah.

22. The city of Samaria was built by
A. Omri B. Jeroboam
C. Shemmer D. Jehu E. Ahab

23. The prophet from Tekoa was
A. Isaiah B. Jeremiah C. Joel
D. Hosea E. Amos.

24. Which king reigned after Hezekiah?
A. Josiah B. Amon
C. Jehoiakim D. Jehoahaz
E. Manasseh

25. Which was NOT a complaint of the people when Nahemiah was rebuilding Jerusalem?
A. Let us get grain; that we may eat and keep alive.
B. We are mortgaging our fields, our vineyards and our houses.
C. We have borrowed money for the King’s tax.
D. The strength of the burden-bearers is failing.
E. We are forcing our sons and daughters to be slaves.

26. Jesus was said to be ‘of Nazareth’ because
A. he took a Nazarene vow
B. his ancestor David lived in Nazareth
C. he was brought up in the city of Nazareth
D. he made Nazareth his preaching headquarters.

27. Luke gave the most detailed account of Christ’s infancy because he
A. Was his blood relation
B. Was writing to the Jews
C. Was writing an orderly account of events
D. Was writing to Theophilus.
E. Copied from one of the evangelists.

28. ‘You brood of vipers! Who warned you to flee from the wrath to come?’ was part of the Preaching of
A. Jesus Christ
B. Zechariah
C. Paul
D. John the Baptist
E. Barnabas.

29. Which of these statements is correct?
A. The order in which Jesus was tempted Varies in Matthew and Luke but the tests remain the same.
B. Matthew follows Luke’s order in which Jesus was tempted.
C. The temptation story of Jesus is found in Mark only.
E. The story of Jesus’ temptation is found in Luke and John only.

30. Who of these was NOT one of the twelve?
A. Peter
B. Andrew
C. Luke
D. James
E. John.

31. Who said ‘I am not worthy to have you come under my roof?’
A. The Syrophoenician woman
B. Jairus
C. The Centurion at Capernaum
D. Zacchaeus
E. Peter

32. ‘The Kingdom of heaven is like treasure hidden in field’. This parable teaches about the
A. hidden nature of the Kingdom
B. cleverness of the land speculator
C. urgency of entry into the Kingdom
D. growth of the Kingdom
E. preciousness of the Kingdom.

33. The renowned interpreters of the Mosaic Law in the time of Jesus were the
A. Sadducees
B. Scribes
C. Zealots
D. Herodians
E. Pharisees

34. ‘This is my beloved son: listen to him’, was said
A. in Gethsemane
B. at the Transfiguration
C. at Jesus’ Baptism
D. at the Birth of Jesus
E. at the Crucifixion

35. ‘The Kingdom of heaven may be compared to a man who sowed good seeds in his field; but while men were sleeping his enemy came and sowed weeds amongst the wheat, and went away.’ The owner of the field was
A. the devil
B. a son of the Kingdom
C. an angel
D. the son of man
E. a son of the evil one.

36. When Herod the Tetrarch heard of the fame of Jesus, he thought that He was
A. Elijah raised from the dead
B. Isaiah brought back to life
C. John the Baptist raised from the dead
D. Jeremiah came back to life
E. Stephen raised from the dead.

37. ‘Grant us to sit, one at your right hand and one at your left, in your glory.’ The petitioners were
A. Peter and Andrew
B. James and Andrew
C. John and Peter
D. James and John
E. James and Peter.

38. Today salvation has come to this house, for this is also a son of Abraham. This was said of
A. Levi
B. Stephen
C. Zachaeus
D. Lazarus
E. Simon the lepers.

39. In the parable of the ten maidens, the five were called foolish they
A. were sleeping before the marriage feast
B. forgot their lamps
C. had no wedding dresses
D. did not go out to meet the bridegroom
E. did not take additional oil with them.

40. ‘I find no crime in this man.’ ‘Who made this statement? 
A. Caiaphas
B. Annas
C. Herod
D. Caesar
E. Pilate

41. Concerning the events that will precede the end of the world, Jesus asked his followers to pray that it would not happen
A. Yet
B. Suddenly
C. In winter
D. At night
E. In spring

42. Theophilus was
A. One of the twelve apostles
B. The one for whom the Act of the Apostle was written
C. The centurion converted by Peter in Caesarea
D. One of the seven deacons
E. A governor of Judea

43. And the angel said to him, ‘Dress yourself and put on your sandal’. The addressee was
A. John
B. Paul
C. Peter
D. Silas
E. James

44. On the road to Gaza, Philip converted and Baptized a
A. Minister of the Candace
B. Roman Officer
C. Centurion
D. Samaritan
E. Hellenist

45. After his conversion Paul first went to
A. Damascus
B. Jerusalem
C. Tarsus
D. Antioch
E. Caesarea

46. An eloquent Jew from Alexandria, well versed in the Scriptures, was
A. Aquila
B. Cornelius
C. Claudius
D. Apollos
E. Silas

47. The ecumenical Council of 49 A.D held in Jerusalem was mainly to discuss the
A. persecution of the early Christians
B. roles of Paul the apostle
C. leadership of Peter
D. fate of gentile Christians
E. general progress of the Church
48. An alter was set up to the Unknown God in the Greek
town of
A. Athens  B. Thebes  C. Ephesus
D. Macedonia  E. Sparta

49. ‘You have appealed to Caesar; To Caesar then you shall
go. This statement was made to Paul by
A. Agrippa  B. Festus
C. Claudius Lysias  D. Publius
E. Felix

1. ‘This at last is bone of my bones and flesh of my flesh;
she shall be called Woman because she was …
A. The first woman
B. The mother of all living
C. The man’s partner
D. Taken out of man.

2. When God called Abram out of Haran, his first place of
call in Canaan was
A. Bethel  B. Negeb  C. Shechem  D. Moreh.

3. ‘This is none other than the house of God, and this is
the gate of heaven’, was said by
A. Abraham at Shechem  B. Jacob at Beth e
C. Moses at the burning bush  D. Moses at Sinai.

4. The Egyptians enslaved the Israelites and forced them
to build
A. store-cities  B. bridges  C. temples  D. canals.

5. The Passover was to remind the Israelites of
A. God’s execution of judgment on the gods of
   Egypt
B. God’s smiting of all the first born in Egypt
C. The seven days of eating unleavened bread
D. The eating of roasted lamb while standing.

6. The consecration of the people of Israel took place at
the foot of Mount
A. Carmel  B. Nebo  C. Sinai  D. Gilboa

7. What occasion is reflected in this statement? ‘It is not
the sound of shouting for victory, or the sound of the
cry of defeat, but the sound of singing that I hear.’
A. Celebrating the Exodus
B. Rejoicing for the water from the rock
C. Praising God after receiving the Ten
   Commandments
D. The apostasy of Aaron and the people.

8. When Moses was instructed to view the Promised Land
afar, he
A. made arrangements to capture it
B. summoned the elders and informed them about
   the land
C. was struck dead immediately
D. prayed for a successor to shepherd the people

9. Who gave this advice? ‘Now therefore, fear the Lord
and serve him in sincerity and faithfulness; put away
the gods which your fathers served beyond the River
and in Egypt, and serve the Lord.’
A. Moses  B. Joshua  C. Aaron  D. Caleb

50. The people of Malta thought that Paul must be a
murderer because he
A. was bitten by a poisonous snake
B. told them about hell
C. was being taken to Rome as a prisoner
D. preached to them about the crucifixion of
   Jesus
E. was going to answer charges before Caesar.

CHRISTIAN RELIGIOUS KNOWLEDGE 1986

1. ‘This at last is bone of my bones and flesh of my flesh;
she shall be called Woman because she was …
A. The first woman
B. The mother of all living
C. The man’s partner
D. Taken out of man.

2. When God called Abram out of Haran, his first place of
call in Canaan was
A. Bethel  B. Negeb  C. Shechem  D. Moreh.

3. ‘This is none other than the house of God, and this is
the gate of heaven’, was said by
A. Abraham at Shechem  B. Jacob at Beth e
C. Moses at the burning bush  D. Moses at Sinai.

4. The Egyptians enslaved the Israelites and forced them
to build
A. store-cities  B. bridges  C. temples  D. canals.

5. The Passover was to remind the Israelites of
A. God’s execution of judgment on the gods of
   Egypt
B. God’s smiting of all the first born in Egypt
C. The seven days of eating unleavened bread
D. The eating of roasted lamb while standing.

6. The consecration of the people of Israel took place at
the foot of Mount
A. Carmel  B. Nebo  C. Sinai  D. Gilboa

7. What occasion is reflected in this statement? ‘It is not
the sound of shouting for victory, or the sound of the
cry of defeat, but the sound of singing that I hear.’
A. Celebrating the Exodus
B. Rejoicing for the water from the rock
C. Praising God after receiving the Ten
   Commandments
D. The apostasy of Aaron and the people.

8. When Moses was instructed to view the Promised Land
afar, he
A. made arrangements to capture it
B. summoned the elders and informed them about
   the land
C. was struck dead immediately
D. prayed for a successor to shepherd the people

9. Who gave this advice? ‘Now therefore, fear the Lord
and serve him in sincerity and faithfulness; put away
the gods which your fathers served beyond the River
and in Egypt, and serve the Lord.’
A. Moses  B. Joshua  C. Aaron  D. Caleb

10. To whom was this addressed?
   ‘Rule over us you and your son and your grandson also,
   for you have delivered us out of the hand of Midian.
A. Deborah  B. Samson  C. Gideon  D. Jephthah

11. Who asked this question?
   ‘Which is better for you that all seventy of the sons of
   Jerubbaal rule over you, or that one rule over you?
A. Abimelech  B. Ahimelech  C. Jotham  D. Elimelech

12. At childhood, the word of the Lord came to Samuel
   because he
A. was righteous
B. had the qualities of a prophet
C. was to announce the punishment for the house
   of Eli
D. slept near the altar

13. ‘Cursed be the man who takes food before evening
   before I am able to avenge myself on my enemies.’ This
   was said by Saul during the battle between Israel and
   the
A. Ammonites  B. Jebusites  C. Amalekites
D. Philistines

14. Who was the man who, in an attempt to prevent a
   disaster, touched the Ark and died when David was
   returning it to Jerusalem?
A. Obed-edom  B. Abinadab  C. Uzzah  D. Ahio

15. The suggestion made by prophet Nathan to Bathsheba
   to foil Adonijah’s attempt to usurp the throne of David
   was to
A. have Adonijah banished
B. remind David of his promise that Solomon would
   succeed him
C. have Solomon secretly anointed by Zadok
D. plead with Adonijah to abandon the attempt.

16. It was wrong for King Solomon to have married foreign
   women because
A. they would entice him to worship idols
B. the women of Israel were more beautiful
C. they were very jealous
D. a King should not have too many children

17. How many months were the Israelites on forced labour
   in Lebanon allowed to spend at home for every month
   at the labour camp?
A. Two  B. Three  C. Four  D. Five

18. Which of the following Kings said ‘Behold your gods,
   of Israel, who brought you up out of the land of Egypt?
A. Rehoboam  B. Ahab  C. Jeroboam  D. Zedekiah
19. The jar of meal shall not be spend and the cruse of oil shall not fail, until the day that the Lord sends rain upon the earth. From the context, which of these statements is UNTRUE?
A. The meal in the jar and the oil in the cruse were continually replenished thereafter
B. The widow of Zerephath prepared food for Elijah
C. The widow and her son ate the food and waited for their death.
D. The woman was gathering sticks to prepare her last meal

20. Which of these Kings did not assassinate his predecessor but was assassinated by his successor?
A. Shallum  B. Pekah  C. Hoshea  D. Pekahiah

21. Hosea said that the children of Israel shall dwell many days without king or prince without sacrifice or pillar, without …
A. ephod on teraphim  B. prophet or seer  C. dream or vision  D. Tummim or Urim

22. To whom does this refer?
And he burned his son as an offering, and practised soothsaying and augury, and dealt with mediums and with wizards. He did much evil in the sight of the Lord, provoking him to anger.
A. Hezehiah  B. Manasseh  C. Josiah  D. Jehoiakim

23. Who was that Egyptian king who not only made Eliakim king of Judah but changed Eliakim’s name to Jehoiakim?
A. So  B. Neco  C. Shishak  D. Hophra

24. Jeremiah wrote to the exiles in Babylon and encourages them to
A. fight for their return  B. come back home to rebuild the temple  C. seek the welfare of Babylon  D. disobey the king of Babylon

25. Which of these prophets made this prophecy of Zion’s happy future at the return of the exiles? “And the ransomed the Lord shall return, and come to Zion with singing; everlasting joy and shall be upon their heads; they shall obtain joy and gladness and sorrow and sighing shall flee away.
A. Jeremiah  B. Isaiah  C. Zephaniah  D. Ezekiel

26. Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel, which means
A. Son of Emmaus  B. God with us  C. Saviour  D. God is our Redeemer

27. What specific reply did John the Baptist give to the soldiers during his preaching?
A. ‘Collect no more than is appointed you’  B. ‘Do not begin to say to yourselves: we have Abraham as our Father’
C. ‘Bear fruits that befit repentance’  D. ‘Be content with your wages.’

28. The order of the locations of Jesus’ temptations according to Matthew is
A. wilderness-high mountain-pinnacle of the Temple
B. wilderness-pinnacle of the temple-high mountain
C. high mountain-wilderness-pinnacle of the temple
D. pinnacle of the temple-wilderness-high mountain

29. When Christ called Levi to follow Him, he
A. waited two days before he obeyed  B. accounted for the tax he collected and responded
C. took some of the money he collected before following Him  D. left everything and followed Him

30. The miracle which touched on ingratitude is the
A. healing of Bartimeaus  B. raising of Jairus’ daughter  C. cure of the ten lepers  D. cure of the demoniac

31. The parable of the unmerciful servant teaches that
A. we should exercise patience until our debtors pay us  B. we should forgive our debtors from our hearts
C. all debts should be reported  D. debtors should be jailed until they pay all their debts.

32. The ways in which various people hear the word of God are described in the parable of the
A. Sower  B. Wheat and the tares  C. Fig tree  D. Vineyard

33. But if it is by the spirit of God that I cast out demons, then...
A. God has defeated Satan  B. the kingdom of Satan cannot stand
C. the kingdom of God has come upon you  D. the kingdom of Satan is already divided.

34. ‘I assure you, unless you change and become like little children, you will not enter the kingdom of God.’ This is a warning by Jesus against
A. anger  B. ambition  C. wealth  D. disobedience

35. Jesus taught that fasting in addition to prayers, is necessary in some situations, during the healing of the
A. blind beggar  B. dropsied man  C. gerasene demoniac  D. epileptic boy

36. Jesus did not grant the request of the sons of Zebedee because
A. they were not qualified for the privilege they asked for  B. He did not want to encourage rivalry among the disciples
C. it was not His to grant the request  D. they could not drink with Jesus’ cup.

37. The parable which teaches persistence in prayer is that of the
A. Unjust judge  B. Sower  C. Good Samaritan  D. Prodigal son

38. To give the widow’s mite is to give
A. more than others  B. less than others  C. everything possible  D. two copper coins

39. Which of these women was absent during the crucifixion of Jesus Christ?
A. Mary Magdalene  B. Elizabeth  C. Mary mother of Jesus  D. Salome

40. To explain the outpouring of the Holy Spirit on the day of Pentecost, Peter quoted Prophet
A. Isaiah  B. Jeremiah  C. Joel  D. Ezekiel
41. To whom was this addressed? "While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? How is it that you have contrived this deed in your heart? You have not lied to men but to God."
   A. Elymas  B. Ananias  C. Saul  D. Sapphira

42. "Truly I perceive that God shows no partiality" was said by
   A. Cornelius  B. Peter  C. Paul  D. Philip

43. After the killing of James the son of Zebedee, Herod also arrested Peter because
   A. Peter had promised to die with Jesus  B. the Jews were pleased with the murder of James  C. Herod wanted to show his zeal for the Law of Moses  D. Peter was the head of the Church

44. The proconsul of Paphos during the visit of Paul and Barnabas was
   A. Marcus Felix  B. Lucius Publius  C. Sergius Paulus  D. Porcus Festus

45. Which leading men among the brethren in Jerusalem, and who were themselves prophets were sent to Antioch with a letter in the company of Paul and Barnabas?
   A. Agabus and Barsabba  B. Barsabba and Elymas  C. Elymas and Judas  D. Judas and Silas

46. Lydia received Paul and Silas into her house when they came to
   A. Philippi  B. Thessalonica  C. Ephesus  D. Troias

47. Paul standing in the Areopagus, used the teaching of the poets of the people to introduce God the Creator at
   A. Thessalonica  B. Athens  C. Corinth  D. Salamis

48. On his final journey to Jerusalem, Paul lodged at the house of
   A. Jason  B. Agabus  C. Mnason  D. Trophymus

49. ‘In a short time you think to make me a Christian’ was said by
   A. Claudius Lysias  B. Felix the Governor  C. King Agrippa  D. Festus the Governor

50. The final port of departure for Italy where the Centurion put Paul on board was
   A. Myra  B. Alexandria  C. Syracuse  D. Fair Havens

---

CHRISTIAN RELIGIOUS KNOWLEDGE 1987

1. ‘Our sister, be the mother of thousands and ten thousands; and my your descendants posses who was the sister?
   A. Rachel  B. Rebekah  C. Hannah  D. Peniah

2. ‘Cast out this slave woman with her son; for the son of this slave woman shall not be heir with my son Isaac.
   Who was the slave woman?
   A. Michael  B. Sarah  C. Hagar  D. Puah

3. ‘… thoms and thistles it shall bring forth to you and you shall eat the plants of field. In the sweat of your face you shall eat bread’. To whom were these words spoken?
   A. Cain  B. Esau  C. Adam  D. Abel

4. Abraham circumcised his son, Isaac, on the eighth day because.
   A. It was the custom of his tribe to do so  B. God commanded him to do so  C. He wanted to distinguish Isaac from Ishmael  D. Isaac was the son of promise.

5. Who among Joseph’s brothers was bound by Joseph when they went to Egypt to buy grain?
   A. Simeon  B. Reuben  C. Benjamin  D. Judah

6. Joshua was buried in the hill-country of
   A. Moab  B. Naphtali  C. Judah  D. Ephraim

7. ‘Take handfuls of ashes from the kiln and let Moses throw them toward heaven I the sight of Pharaoh’.
   A. the death of all Egyptian flocks and cattle  B. the death of the first born and beast  C. boils ad sores on man and beast  D. locusts eating up every herbage.

8. Whoever touches the ‘mountain of God’ shall be put to death by
   A. hanging  B. shooting  C. strangling  D. beating

9. ‘Take off the rings gold which are in the ears of your wives, your sons and your daughters and bring them to
   A. decorating the Ark  B. offering sacrifice  C. erecting an altar  D. fashioning a molten calf

10. God commanded that Aaron should speak for Moses to the Israelites, but Moses should be to Aaron as
    A. God  B. master  C. brother  D. priest

11. On the first day when the Israelites left part of the bread, it bred worms and became foul, but on the sixth day when they left part of the bread it did not become foul because
    A. they roasted it immediately  B. God commanded them to keep it  C. Moses wanted to save them the trouble of searching for bread everyday  D. by them they have discovered a better way of preserving it.

12. Who was regarded as the greatest prophet in the Old Testament for seeing God face to face?
    A. Elijah  B. Jeremiah  C. Isaiah  D. Moses

13. Whoever rebels against your commandment and disobeys your words, whatever you command him, shall be put death: only be strong and of good courage. The above passage was addressed to:
    A. Moses  B. Joshua  C. Deborah  D. Aaron
14. Which of these statements did God make to Joshua before the crossing of the Jordan?
A. You shall lead my people with the staff of Moses in your hand
B. The people of Israel will murmur against you as they did to Moses.
C. This book of the law shall not depart out of our mouth
D. You shall select for yourself men of valour who will cross the Jordan with you.

15. Achan, who took of the devoted things during the fall of Jericho was from the tribe of
A. Reuben    B. Benjamin    C. Judah    D. Manasseh

16. Who among the following people was connected with the war between Israel and King Jabin of Cannan?
A. Egbon      B. Jael        C. Ehud      D. Gideon

17. ‘Alas, my daughter; you have brought me very low and you have become the cause of great trouble to me for I have opened my mouth to the Lord, and I cannot take back my vow.

18. Elkanah went to worship and to sacrifice to the LORD at Shiloh
A. annually B. monthly C. fortnightly D. every Sabbath

19. Uriah did not wish to go down to his house because
A. his wife was pregnant
B. Joab would set him in the forefront of the battle
C. the Ark was in the battle field
D. David lay with his wife.

20. Then the spirit of the Lord will come mightily upon you, and you shall prophesy with them ...
A. Samuel B. Saul C. David D. Jonathan.

21. The evil spirit that tormented Saul left him whenever he
A. was asleep B. was at prayer C. drink wine D. heard David’s music

22. Saul was made king publicly before the Lord and before all the people of Israel at
A. Mizpah B. Gilgal C. Bethel D. Dan.

23. When the Queen of Sheba heard Solomon’s fame concerning the name of the Lord, she came to test him with her
A. questions B. beauty C. army D. wealth.

24. The greatest of David’s domestic problems that seemed to break his heart was the
A. rape of Tamar by Amnon
B. killing of Amnon by Absalom
C. conspiracy of Absalom against him
D. murder of Absalom by Joab.

25. Besides the gifts of wisdom, what other gift did the Lord promise to Solomon but with a condition?
A. Riches B. Honour C. Long life D. Victory in Warfare

26. When Joseph discovered that his betrothed Mary was with child, he decided to divorce her quietly because
A. Mary was too tender and lovely.
B. the angel warned Joseph not to be harsh on Mary.
C. Joseph was disappointed with Mary.
D. he was a just man.

27. Though Herod wanted to put John the Baptist to death, he feared the people, because they held him to be a
A. priest B. preacher C. prophet D. for-runner of Christ.

28. Which of these if NOT included in the instructions given to the disciples during their mission?
A. Heal the sick B. Judge the people C. Cleanse lepers D. Raise the dead.

29. Jesus asked his disciples not to disclose their vision of the transfiguration until the
A. Crucifixion B. Resurrection C. Ascension D. Pentecost.

30. When Peter confessed Jesus as the Christ, Jesus replied that it had been revealed to Peter by
A. my Father B. flesh and blood C. the spirit of the living God D. the son of man.

31. Which of the following prophesied the signs of the end?
A. Jeremiah B. Daniel C. Malachi D. Amos

32. The parable of the labourers in the vineyard teaches above all God’s
A. generosity B. strictness C. partiality D. justice.

33. According to Jesus, every kingdom divided against itself is
A. laid waste B. selfish C. satanic D. without a leader.

34. Jesus taught that one should make friends quickly with one’s
A. enemy B. neighbour C. master D. accuser.

35. The Pharisees and Scribes accused the disciples of Jesus of transgressing the tradition of the leaders because they
A. did not regard synagogue rules B. did not pray before meals C. ate with unwashed hands D. disobeyed the elders.

36. ‘Why this waste? For this ointment might have been sold for a large sum and given to the poor.’ The event which led to this saying took place in
A. Capernaum B. Jerusalem C. Jericho D. Bethany.

37. At His triumphal entry into Jerusalem, Christ had to sit on an ass because He
A. had need of it B. was humble C. wanted to fulfill the scriptures D. was a king.

38. But Jesus answered them, ‘You are wrong, because you know neither the scriptures nor the power of God. For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.’
A. Sadducees B. Pharisees C. Gentiles D. Samaritans.
39. “... Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.” This passage is on the parable of the
A. mustard seed  B. sower  C. tares  D. treasure hidden in a field.

40. ‘Blessed are those who hunger and thirst for righteousness, for they shall ...’
A. inherit the earth    B. be satisfied  C. obtain mercy  D. see God.

41. Jesus charged his disciples not to depart from Jerusalem but to wait for the promise of the Father.
This promise was fulfilled when
A. Jesus ascended into heaven.  B. the Holy Spirit filled the disciples on the day of Pentecost.
C. Jesus resurrected from the dead.  D. the Holy Spirit descended upon Cornelius and all who heard Peter’s preaching.

42. On their return to Jerusalem immediately after the Ascension, the apostles devoted themselves to
A. preaching  B. healing  C. almsgiving  D. prayer.

43. One of the main qualifications of the successor to Judas was that he should be a witness
A. from the time of John the Baptist  B. of the Ascension
C. during the time of Christ’s ministry and death  D. of the Resurrection.

44. Peter explained that the disciples were not filled with new wine but with the Holy Spirit according to the prophecy of
A. Joel  B. Micah  C. Isaiah  D. Jonah

45. Who advised the Sanhedrin to keep away from the apostles and let them alone?

46. Saul travelled to Damascus in order to
A. obtain letters of authority from the High Priest  B. be converted to Christianity
C. be baptized by Ananias  D. arrest those belonging to the Way.

47. Peter was criticized by the circumcision party in Jerusalem because he
A. converted the gentiles  B. raised Dorcas to life
C. ate with the gentiles  D. baptized Cornelius

48. Who prophesied a great famine over all the world at Antioch?
A. Agabus  B. Aeneas  C. Claudius  D. Barnabas.

49. While Peter was still speaking this, the holy Spirit fell on all who heard the word.
Where did this happen?
A. Jerusalem  B. Caesarea  C. Antioch  D. Damascus.

50. Then they cast him out of the city and stoned him and the witnesses laid down their garments at the feet of young man named Saul.
A. James  B. Philip  C. Barnabas  D. Stephen

CHRISTIAN RELIGIOUS KNOWLEDGE 1988

1. The reference in Genesis chapter 6 to the union between the ‘Sons of God’ and the ‘Daughters of Men’ explains the origin of
A. hermaphrodites  B. mighty men of renown  C. gods and goddesses  D. dwarfs.

2. ‘Two nation’s in Rebekah’s womb refers to the
A. Ammonites and Moabites  B. Moabites and Edomites
C. Edomites and Israelites  D. Israelites and Ishmaelites.

3. Joseph’s rough treatment of his brothers was to
A. revenge on them  B. prolong their starvation
C. assure himself that they were not spies  D. prove their sincere contrition

4. Which of the following BEST describes Abraham’s reaction to God’s promise of a son by Sarah?
A. humility  B. optimism  C. generosity  D. faithlessness

5. ‘Mahanaic is so called because Jacob saw the angles of God as God’s
A. priests  B. servants  C. messengers  D. army

6. ‘I have sinned this time; the Lord is in the right, and I and my people are in the wrong; Pharaoh said this after the plague of the
A. hailstorm  B. death of the first born  C. locusts  D. darkness

7. The request of Moses that Israel should be allowed to go and worship God was interpreted by Pharaoh to mean
A. disobedience  B. idleness  C. lawlessness  D. disloyalty

8. The Passover lamb was to be kept until the fourteenth day of the first month when the whole assembly was to kill their lambs
A. in the morning  B. at noon  C. in the evening  D. at midnight.

9. Pharaoh’s horsemen and his army overtook the fleeing Hebrews, encamped by the sea, at
A. Migdol  B. Etham  C. Succoth  D. Pihahiroth.

10. The sin of the Israelites that led to the punishment by fiery serpents was
A. making the golden calf  B. speaking against God and Moses
C. planning to return to Egypt  D. trying to stone Caleb and Joshua.
11. During the confirmation of the covenant, Moses was invited by the Lord along with
A. Aaron, Nadab and Abihu  
B. Aaron, Eleazar and Nadab  
C. Abihu, Eleazar and Nadab  
D. Eleazar, Aaron and Abihu.

12. ‘Go into the hills, lest the pursuers meet you; and hide yourselves three days, until the pursuers have returned; then afterwards you may go your way’. Who gave this advice?
A. Deborah  B. Rebekah  C. Rahab  D. Sihon

13. When Joshua burned Ai, he also put to death the king of Ai, by
A. burning  B. stoning  C. hanging  D. shooting.

14. In Jotham’s parable of the trees, Abimelech is very much likened to the
A. fig  B. bramble  C. olive  D. vine

15. The preservation of the twelve stones by Joshua in Gilgal was to
A. constitute a museum  B. found a place of worship  C. remind Israel of the crossing of River Jordan  D. indicate that the site was a quarry.

16. Samson, as a Nazarite, was required to avoid alcohol
A. women and dead lions  B. unclean things and shacing  C. shaving and swearing  D. shaving and women.

17. Which city was captured by Joshua before the disaster at Ai?
A. Bethel  B. Jericho  C. Hebron  D. Gilgal

18. ‘I have brought Agag the king of Amalek, and I have utterly destroyed the Amalekites.’ This declaration was made by
A. David  B. Solomon  C. Samuel  D. Saul

19. ‘O Lord of hosts, if thou will ... give to thy maidservant a son, then I will give him to the Lord all the days of his life, and no razor shall touch his head’. Who said this?
A. Sarah  B. Rachael  C. Hannah  D. Samson’s mother.

20. Eli fell down and died because of the
A. defeat of the Israelites  B. behaviour of his delinquent children  C. capture of the Ark of Covenant  D. death of his two children

21. “Then Saul fell at once full lenght upon the ground, filled with fear because of the words of Samuel; and there was no strenght in him ...” This happened when Samuel
A. rebuked Saul for sparing Agag  B. told Saul that God had rejected him and had chosen David to be king  C. condemned Saul for offering sacrifice before his arrival  D. was invoked from the dea.

22. Ammon’s incest with Tamar marks the begining of

23. As David took to flight from Jerusalem on account of Absalom’s conspiracy, he was apprehensive of the role of
A. Ahitophel  B. Ahijah  C. Abiathar  D. Shimeel.

24. To whom did God promise to give the kingdom after Solomon’s heart turned away from the Lord?
A. Rehoboam  B. Ahijah  C. Jeroboam  D. Jehoram

25. What did Solomon provide for Hiram in exhcnage for timber of cedar and cypress?
A. War equipment  B. Food  C. Wives  D. Money.

26. The gift of gold to the infant, Jesus indicated his
A. royal status  B. priestly status  C. prophetic status  D. messianic mission.

27. Herod ordered the killing of children when he
A. learnt that a king was born  B. had been tricked by the wise men  C. could not see the new baby  D. searched in vain for the wise men.

28. ‘And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will govern my people Israel.’ This statement fulfills the prophesy of
A. Joel  B. Micah  C. Amos  D. Nahum.

29. According to Mark, what were the disciples forbidden to take for their journey?
A. Gold, silver and bag  B. Bread, bag and staff  C. Sandals, staff and two tunics  D. Bread, bag and money.

30. How many days elapsed between Peter’s confession and transfiguration?
A. Five  B. Six  C. Seven  D. Eight.

31. The young man who wanted to know from Jesus what good deed would qualify him for heaven, ‘went away sorrowful’ because he
A. hated the poor  B. was uncertain about treasure in heaven  C. had great possessions  D. would realize little money from the sale of his goods.

32. In St. Matthew’s record of the ethnical teaching of Jesus (chapters 5-7), the most important divine demand that will enable a man inherit the kingdom of God is
A. doing the will of God  B. practising charity  C. prophesyng  D. performing miracles.

33. The answer ‘You are the Christ, the son of the living God’ was made by Peter in the neighbourhood of
A. Bethlehem in Judea  B. Capernum  C. Caesarea  D. Bethsaida.
34. ‘You shall not tempt the Lord your God.’ To which temptation did Jesus give this reply?  
A. Bowing down to the devil  
B. Turning stone into bread  
C. Jumping from the pinnacle  
D. breaking his long fast.

35. Which of these parables teaches about judgement and separation?  
A. The Dragnet  
B. The Hidden Treasure  
C. The Sower  
D. The Leaven

36. ‘If anyone would be first, he must be last of all and servant of all’. What does this saying of Jesus teach?  
A. Endurance  
B. Lack of ambition  
C. Humility  
D. Relaxation.

37. The appearance of Elijah and Moses at the transfiguration indicates the significance of the  
A. prophets and apostles  
B. prophets and the law  
C. Spirit and the word  
D. Kings and the judges

38. One of the illustrations of Jesus on true greatness is  
A. giving alms to the poor  
B. preaching the gospel  
C. becoming like a child  
D. knowing how to pray.

39. From which town did Jesus send two of his disciples to make adequate preparation for the last entry into Jerusalem?  
A. Bethphage  
B. Golgotha  
C. Jericho  
D. Bethany

40. Which religious groups asked Jesus about payment of taxes to Caesar?  
A. Pharisees and Sadduces.  
B. Pharisees and Herodians  
C. Sadducees and Herodians  
D. Herodians and Zealots.

41. When the Pharisees accused Jesus’ disciples of plucking heeds of grain on the Sabbath, Jesus referred them to what David did during the high priesthood of  
A. Nathan  
B. Zadok  
C. Ahimelech  
D. Abiathar.

42. ‘Take heed and beware of the leaven Pharisees and Sadducees.’ This leaven is their  
A. wealth  
B. hypocrisy  
C. wisdom  
D. teaching.

43. The three thousand converts on the day of Pentecost devoted themselves to  
A. breaking of bread and the prayers  
B. speaking in tongues  
C. healing and preaching  
D. prophesying.

44. Two of the seven deacons are  
A. Paramenas and Proselytus  
B. Simon and Stephen  
C. Nicanor and Nicolas  
D. Prochorus and Protus.

45. According to the apostle’s speech before the Sanhedrin, the holy Spirit is given by God to  
A. the followers of Christ  
B. the disciples of Jesus  
C. those who obey God  
D. those who fast and pray.

46. In his speech concerning the replacement of Judas Iscariot, Peter quoted from  
A. Isaiah  
B. Jeremiah  
C. Joel  
D. the Psalms.

47. When Peter escaped from prison during the passover, the guards were  
A. drunk  
B. struck dead  
C. transfixed  
D. fast asleep.

48. One of the seven Hellenists who preached the gospel in Samaria, and from Azotus to the Syrian capital, Caesarea, was  
A. Stephen  
B. Prochorus  
C. Nicanor  
D. Philip.

49. Simon the magician was rebuked by Peter in Samaria because he  
A. perverted the minds of the people  
B. opposed the teaching of the apostles  
C. wanted to purchase spiritual power with money  
D. refused to be baptized.

50. The disciples were for the first time called Christians in  
A. Tarsus  
B. Antioch  
C. Jerusalem  
D. Judea.

CHRISTIAN RELIGIOUS KNOWLEDGE 1989

1. ‘Then the Lord God said, “It is not good that the man should be alone:…”’  
A. Assistant  
B. Woman  
C. Helper  
D. Companion

2. The first generation of mankind was destroyed in the great flood of water because of  
A. corruption and violence  
B. disobedience to the Torah  
C. worship of idols  
D. immoral sex relationships.

3. Which of the following is the sign of the covenant between God and Abraham?  
A. The sprinkling of blood on door posts  
B. Going to Jerusalem every year  
C. Keeping of the Passover  
D. Circumcision in the flesh of the foreskins.

4. God appeared to Jacob in a dream and Jacob made a vow to  
A. return to his father’s house  
B. furnish the house of God  
C. make Bethel his new home  
D. pay tithe to God.

5. Joseph saw his sale by his brothers as God’s plan to enable him  
A. revenge on his brothers  
B. become the lord of Egypt  
C. become a father to Pharoah  
D. preserve life.
6. The two Hebrew midwives instructed by Paroah to kill the Hebrew male babies at birth were
   A. Shipharah and Zipporah
   B. Pu’ah and Miriam
   C. Shipharah and Puah
   D. Zipporah and Puah

7. The Egyptian magicians were able to reproduce the first three miracles done by Moses and Aaron, but the fourth which they were unable perform was the plague of
   A. gnat from the dust
   B. frogs
   C. swarm of bees
   D. locusts.

8. The possibility of crossing the Red Sea was seen by Israel as
   A. God’s active presence in their midst
   B. the miraculous power of Moses’ rod
   C. a punishment of the Egyptians
   D. a favour deserved by Israel.

9. In Exodus 17 and Numbers 20, similar incidents of lack of water for the congregation are recorded. A significant difference however, is that in Exodus 17, Moses is commanded to
   A. strike the rock
   B. strike the rock twice
   C. speak to the rock
   D. speak to the rock twice

10. The only commandment which has a promise attached it concerns
   A. respecting parents
   B. keeping the Sabbath
   C. not taking the name of the Lord in vain
   D. not coveting our neighbour’s house.

11. ‘What is sweeter than honey’ ‘What is stronger than lion?’ Who gave this riddle?
    A. Joseph B. Solomon
    C. Samson D. Ahimelech

12. ‘Draw your sword and kill me, lest men say of me. “A woman killed him.”’
    The speaker was
    A. Sisera  B. Samson
    C. Abimelech  D. Ahimelech

13. A famous prophetes who was also a judge in Israel was
    A. Hannah  B. Sarah
    C. Peninah  D. Deborah

14. Gideon was also called Jerubbaal because he
    A. pulled down the altar of Baal and cut down the Asherah beside it
    B. led the Israelites against the Midianites who were Baal Worshippers
    C. turned Israel away from Baal worship
    D. tested God.

15. Joshua was full of the spirit of wisdom because
    A. he did everything as the Lord had commanded him
    B. Moses had laid his hand upon him
    C. the Lord had promised to be with him as He was with Moses
    D. he meditated on the book of the law day and night.

16. ‘My little finger is thicker than my father’s loins’ means that in comparison with his father
    A. reign more wisely  B. be more lenient
    C. be harsher  D. be more just

17. What portion have we in David? We have no inheritance in the son of Jesse.
    A. monarchy in Israel  B. united kingdom in Israel
    C. confederacy in Israel  D. divided kingdom in Israel

18. The incident which inspired King Josiah to undertake a reform was the
    A. prophecy of Huldah the prophetess
    B. sacrifices of Hilkiah the priest
    C. discovery of the book of the law
    D. preparation of the passover

19. ‘Seek good, and not evil that you may live; and so the Lord, the God of hosts, will be with you have said...’
    Which prophet gave this advice?
    A. Hosea  B. Amos  C. Isaiah  D. Jeremiah

20. And at the time of the offering of the oblation, the prophet came near and said, ‘... O Lord, answer me, that this people may know that thou, O Lord, art God, and that thou had turned their hearts back.’
    What happened after this prayer?
    A. There was heavy rain
    B. There was thunder and lightning
    C. There was a strong wing
    D. The fire of the Lord fell.

21. One of the reasons why Sennacherib could not enter Jerusalem and conquer it as he did to Samaria was that
    A. his god told him to return home from his camp
    B. thousand of his soldiers miraculously died overnight
    C. he willingly changed his mind and returned to his country
    D. fight broke out among his soldiers.

22. When the Chaldean army captured King Zedekiah, they
    A. hung him on a tree
    B. slew his wives before his eyes
    C. bound him in fetters
    D. cut off his figures and toes

23. ‘All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all.’
    This messianic prophecy was made by
    A. Jeremiah  B. Amos
    C. Ezekiel  D. Isaiah

24. The vision of ‘dry bones’ teaches that
    A. there is life after death
    B. there will be a resurrection of the body
    C. there will be a new creation
    D. exiled Israel will be restored.

25. Gilgamesh Epic is the Babylonian equivalent of the biblical story of the
26. To whom was the birth of Jesus announced with a sign?
A. An angle of the Lord B. The shepherds
C. Herod the Great D. The wise men

27. The central message of John the Baptist in the Jordan region was about a baptism.
A. with water B. with the Holy Spirit
C. of forgiveness D. of repentance

28. Jesus heard a voice saying: ‘Thou art my beloved son; with thee I am well pleased.’ Jesus heard this voice during
A. baptism B. transfiguration
C. crucifixion D. ascension.

29. According to Herod, Jesus was John the Baptist raised from the dead because He
A. was a prophet like one of the prophets B. was Elijah the prophet
C. had the powers of John at work in him D. had become known.

30. When John sent his disciples to ask Jesus ‘Are you the one who is to come….?’ Jesus immediate reaction was to
A. cure many diseases B. ask them to tell John about his miracles
C. speak to the crowds concerning John D. ask the crowds what they went into the wilderness to see

31. ‘Glory to God in the highest, and on earth peace among men with whom he is pleased!’ is usually referred to as
A. The angels’ song B. David’s song

32. ‘I tell you, not even in Israel have I found such faith.’ This statement was made during the healing of the
A. ten lepers B. paralytic
C. blind man D. centurion’s servant

33. When they saw the man who had been possessed by demons in his right mind, the Gerasnse
A. fled the city for fear B. asked Jesus to depart from then
C. asked Jesus, ‘what is your name?’ D. asked Jesus to stay on with the.

34. One of the objectives, according to Mark, for which Jesus appointed the twelve, was for them to
A. love one another B. make disciples of all the nations of the earth
C. cast out demons D. denounce the hypocrisy of the Pharisees and the Sadducees.

35. ‘Get behind me, Satan! For you are not on the side of God, but of men.’ The reason for this sharp rebuke was that the addressee
A. confessed that Jesus is the Christ. B. wanted to dissuade Jesus from dying on the cross
C. desired to be the right hand of Christ D. wanted Jesus to worship him.

36. From the Parable of the friend at midnight we learn that
A. we should always make our requests even at midnight
B. we cannot receive anything from God if we don’t ask
C. an evil father will always give good gifts to his children
D. the heavenly Father will always give the Holy Spirit to anybody.

37. And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts, and the angels ministered to him, Jesus was led into the wilderness by
A. The devil B. The Spirit
C. Demons D. Angels

38. Which of the following instructions was given only to the seventy and not to the twelve when Jesus sent His disciples on missions?
A. Wipe off the dust from their feet B. Salute no one on the road
C. Take on bag D. Go from house to house

39. ‘But new wine must be put into fresh wine-skins.
A. Eating B. Drinking
C. Fasting D. Praying

40. ‘Then render to Caesar the things that are Caesar’s and to God the things that are God’s.
The above quotation teaches
A. Rejection of civil authority B. Obedience to civil authority
C. Indifference to civil authority D. Disobedience to civil authority

41. Who requested for the body of Jesus after His death?
A. Nicodemus the Pharisee B. Simon of Cyrene
C. Simon the disciple D. Joseph of Arimathea

42. ‘Did not our hearts burn within us while he talked to us …?’ This expresses the regret of
A. Peter’s audience at Pentecost B. The twelve after His arrest
C. Cleopas and one other disciple D. Cornelius and his friends

43. Paul was accused of apparently being a preacher of foreign divinities in Athens because he preached Jesus and the
A. Cross B. Law
C. Resurrection D. Second coming

44. When Paul and Barnabas healed a cripple at Lystra, the people named them
A. Zeus and Hermes B. Seus nd Apollo
C. Jupiter and Mercury D. Zeus and Mars

45. Paul told the Athenians that they were very religious because
A. Some of their poets said that men are the offsprings of God
B. They dedicated an altar to the Unknown God
Their Epicurean and Stoic philosophers always discussed religious issues.

The city was full of idols and symbols of religious devotion.

The elders at Jerusalem advised Paul on his arrival in the city to:
A. Avoid the Jewish Christians
B. Purify himself along with men under vows
C. Join those in the temple for prayer and fasting
D. Preach the good news

The city referred to was:
A. Corinth B. Ephesus C. Athens D. Troas

To the question of the Philippian Jailer, Men, what must I do to be saved? Paul replied:
A. Confess your sins and give alms

The only commandment which has a promise attached it concerns:
A. respecting parents B. keeping the Sabbath C. not taking the name of the Lord in vain D. not coveting our neighbour’s house.

‘What is sweeter than honey?’
‘What is stronger than lion?’
Who gave this riddle?
A. Joseph B. Solomon C. Samson D. Ahimelech
12. ‘Draw your sword and kill me, lest men say of me, “A woman killed him.”’

The speaker was
A. Sisera  B. Samson  C. Abimelech  D. Ahimelech.

13. A famous prophetess who was also a judge in Israel was
A. Hannah  B. Sarah  C. Peninah  D. Deborah.

14. Gideon was also called Jerubbaal because he
A. pulled down the altar of Baal and cut down the Asherah beside it
B. led the Israelites against the Midianites who were Baal Worshippers
C. turned Israel away from Baal worship
D. tested God.

15. Joshua was full of the spirit of wisdom because
A. he did everything as the Lord had commanded him
B. Moses had laid his hand upon him
C. the Lord had promised to be with him as He was with Moses
D. he meditated on the book of the law day and night.

16. ‘My little finger is thicker than my father’s loins’ means that in comparison with his father
A. reign more wisely  B. be more lenient  C. be harsher  D. be more just.

17. What portion have we in David?
We have no inheritance in the son of Jesse.
To your tents, O Israel!…

This declaration marked the end of
A. monarchy in Israel  B. united kingdom in Israel  C. confederacy in Israel  D. divided kingdom in Israel

18. The incident which inspired King Josiah to undertake a reform was the
A. prophecy of Huldah the prophetess  B. sacrifices of Hilkiah the priest  C. discovery of the book of the law  D. preparation of the passover

19. ‘Seek good, and not evil that you may live; and so the Lord, the God of hosts, will be with you have said…’

Which prophet gave this advice?
A. Hosea  B. Amos  C. Isaiah  D. Jeremiah

20. And at the time of the offering of the oblation, the prophet came near and said, ‘…O Lord, answer me, that this people may know that thou, O Lord, art God, and that thou had turned their hearts back.’

What happened after this prayer?
A. There was heavy rain  B. There was thunder and lightning  C. There was a strong wing  D. The fire of the Lord fell.

21. One of the reasons why Sennacherib could not enter Jerusalem and conquer it as he did to Samaria was that
A. his god told him to return home from his camp
B. thousand of his soldiers miraculously died overnight
C. he willingly changed his mind and returned to his country
D. fight broke out among his soldiers.

22. When the Chaldean army captured King Zedekiah, they
A. hung him on a tree  B. slew his wives before his eyes  C. bound him in fetters  D. cut off his figures and toes

23. ‘All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all.’

This messianic prophecy was made by
A. Jeremiah  B. Amos  C. Ezekiel  D. Isaiah.

24. The vision of ‘dry bones’ teaches that
A. there is life after death  B. there will be a resurrection of the body  C. there will be a new creation  D. exiled Israel will be restored.

25. Gilgamesh Epic is the Babylonian equivalent of the biblical story of the
A. Patriarchs  B. creation  C. fall  D. flood.

26. To whom was the birth of Jesus announced with a sign?
A. An angle of the Lord  B. The shepherds  C. Herod the Great  D. The wise men

27. The central message of John the Baptist in the Jordan region was about a baptism.
A. with water  B. with the Holy Spirit  C. of forgiveness  D. of repentance

28. Jesus heard a voice saying: ‘Thou art my beloved son; with thee I am well pleased.’

Jesus heard this voice during His
A. baptism  B. transfiguration  C. crucifixion  D. ascension.

29. According to Herod, Jesus was John the Baptist raised from the dead because He
A. was a prophet like one of the prophets  B. was Elijah the prophet  C. had the powers of John at work in him  D. had become known.

30. When John sent his disciples to ask Jesus ‘Are you the one who is to come…?’

Jesus immediate reaction was to
A. cure many diseases  B. ask them to tell John about his miracles  C. speak to the crowds concerning John  D. ask the crowds what they went into the wilderness to see

31. ‘Glory to God in the highest, and on earth peace among men with whom he, is pleased!’ is usually referred to as

32. ‘I tell you, not even in Israel have I found such faith.’

This statement was made during the healing of the
A. ten lepers  B. paralytic
33. When they saw the man who had been possessed by demons in his right mind, the Gerasenes
   A. fled the city for fear
   B. asked Jesus to depart from them
   C. asked Jesus, ‘what is your name?’
   D. asked Jesus to stay on with the.

34. One of the objectives, according to Mark, for which Jesus appointed the twelve, was for them to
   A. love one another
   B. make disciples of all the nations of the earth
   C. cast out demons
   D. denounce the hypocrisy of the Pharisees and the Sadducees.

35. ‘Get behind me, Satan! For you are not on the side of God, but of men.’
   The reason for this sharp rebuke was that the addressee
   A. confessed that Jesus is the Christ.
   B. wanted to dissuade Jesus from dying on the cross
   C. desired to be the right hand of Christ
   D. wanted Jesus to worship him.

36. From the Parable of the friend at midnight we learn that
   A. we should always make our requests even at midnight
   B. we cannot receive anything from God if we don’t ask
   C. an evil father will always give good gifts to his children
   D. the heavenly Father will always give the Holy Spirit to anybody.

37. And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.
   Jesus was led into the wilderness by
   A. the devil  B. the Spirit  C. demons  D. angels.

38. Which of the following instructions was given only to the seventy and not to the twelve when Jesus sent His disciples on missions?
   A. Wipe off the dust from their feet
   B. Salute no one on the road
   C. Take no bag
   D. go from house to house.

39. ‘But new wine must be put into fresh wine-skins.
   What issues was raised to which this statement was a response?
   A. Eating  B. Drinking  C. Fasting  D. Praying.

40. ‘Then render to Caesar the things that are Caesar’s and to God the things that are God’s.’
   The above quotation teaches
   A. rejection of civil authority
   B. obedience to civil authority
   C. indifference to civil authority
   D. disobedience to civil authority.

41. Who requested for the body of Jesus after His death?
   A. Nicodemus the Pharisee
   B. Simon of Cyrene
   C. Symon the disciple
   D. Joseph of Arimathea.

42. ‘Did not our hearts burn within us while he talked to us ...?’ This expresses the regret of
   A. Peter’s audience at Pentecost
   B. the twelve after His arrest
   C. Cleopas and one other disciple
   D. Cornelius and his friends.

43. Paul was accused of apparently being a preacher of foreign divinities in Athens because he preached Jesus and the
   A. cross  B. law  C. resurrection  D. second coming.

44. When Paul and Barnabas healed a cripple at Lystra, the people named them
   A. Zeus and Hermes
   B. Zeus and Apollo
   C. Jupiter and Mercury
   D. Zeus and Mars.

45. Paul told the Athenians that they were very religious because
   A. some of their poets said that men are the offsprings of God.
   B. they dedicated an altar to the Unknown God.
   C. their Epicurean and Stoic philosophers always discussed religious issues.
   D. the city was full of idols and symbols of religious devotion.

46. The elders at Jerusalem advised Paul on his arrival in the city to
   A. avoid the Jewish Christians
   B. purify himself along with men under vows
   C. join those in the temple for prayer and fasting
   D. preach the good news.

47. ‘Do not be afraid, but speak and do not be silent; for I am with you, and no man shall attack you to harm you; for I have many people in this city.’
   A. Corinth  B. Ephesus  C. Athens  D. Troas.

48. To the question of the Philippian Jailer, ‘Men, what must I do to be saved? Paul replied,
   A. confess your sins and give alms
   B. believe in the Lord Jesus
   C. release us and wash our wounds
   D. trust in God and pray always.

49. “Let it be known to you then that if this salvation of God has been sent to the Gentiles, they will listen.”
   This implies that
   A. the Gentiles will be more receptive to Christianity than the Jews
   B. the Jews have lost the opportunity of salvation forever.
   C. the Gentiles are very understanding
   D. Paul has completely lost hope in the Jews.

50. During the voyage to Rome, some people thought that Paul was a god because
   A. he caused rain to fall
   B. an angel appeared to him
1. “Be fruitful and multiply…”
   This statement occurs first in Genesis following the creation of
   A. day and night
   B. the earth and the seas
   C. living creatures and birds
   D. Adam and Eve

2. “… Whoever sheds the blood of man, by man shall his blood be shed; for God made man in his own image…”
   The above passage explains the
   A. origin of blood revenge
   B. prohibition of suicide
   C. importance of blood
   D. disapproval of violence

3. The four promises of God to Abram were land,
   A. Greatness, riches and blessings
   B. Fame, circumcision and many descendants
   C. Many descendant, greatness and medium of blessings
   D. Greatness, salvation and blessings.

4. “God has made laughter for me; every-one who hears will laugh over me.”
   This statement was made at the birth of
   A. Ishmael  B. Isaac  C. Esau  D. Samuel

5. The main point emphasized in the story of Joseph’s treatment of his brothers in Egypt was that
   A. God’s design for anybody cannot be stopped
   B. it is good to forgive one’s enemies
   C. one should test any old enemy before trusting him
   D. wrongful action weakens the valiant.

6. “Put off your shoes from feet; for the place where you stand is holy.” Where was this statement made?
   A. Mount Horeb  B. Mount Sinai  C. Jericho  D. Gilgal

7. When the Israelites were caught between Pharaoh’s army and the Red Sea, God instructed Moses to
   A. command the sea to be divided
   B. throw his rod into the sea
   C. strike the sea twice
   D. stretch out his hand over the sea

8. “Who is the Lord that I should heed his voice and let Israel go? I do not know the Lord, and moreover I will not let Israel go.”
   A. He increased their burden
   B. He killed their male children
   C. He hesitatingly released them
   D. He appealed to them to stay in Egypt.

9. Which of the following is a condition for the eating of the Passover?
   A. A fatted lamb should be taken from among
   B. Anything that remained until morning should be burnt
   The lamb should be eaten boiled with its head, legs and inner parts.
   D. It should not be eaten in haste.

10. Before God met with Israel at Mount Sinai, Moses charged his people not to
    A. go near the mountain
    B. go near a woman
    C. tremble at the sight of smoke
    D. tremble at the sound of thunder.

11. “It is not the sound of shouting for victory, or the sound of the cry of defeat, but the sound of singing that I hear.”
    A. consecration of the Israelites at Mount Sinai
    B. crossing of the Red Sea
    C. fall of Jericho
    D. worship of a god.

12. In order to stay alive, anyone who was bitten by the fiery serpent had to
    A. touch the bronze serpent
    B. make a bronze serpent
    C. kill a serpent
    D. look at the bronze serpent

13. “… As I was with Moses, so I will be with you I will not fail you or forsake you…”
    In the above passage, God addresses
    A. the spies  B. Joshua  C. Aaron  D. Gideon.

14. The cities of the Amorites were completely devastated by Israel through the combined forces of
    A. plague, hailstone and sword
    B. plague, panic and hailstone
    C. panic hailstone and sword
    D. panic, plague and sword.

15. In which of the Philistine citied did Samson carry away on his shoulder, the doors, posts and bar of the city gate?
    A. Ashdod  B. Askelon  C. Gath  D. Gaza.

16. The king that reigned in Samaria during the prophecies of Amos and Hosea was
    A. Jeroboam, the son of Nebat
    B. Jeroboam, the son of Joash
    C. Ahab, the son of Omri
    D. Jehoash, the son of Jehoaz.

17. The king who disguised himself when he traveled to Romoth-gilead was
    A. Ahijah  B. Jehu  C. Abah  D. David.

18. Which of the following kings built the city of Samaria?
    A. Jeroboam II  B. Ahab  C. Omri  D. Rehoboam

19. The theme of Amos’s prophecies centres on the
    A. holiness of God
    B. jealousy of God
    C. righteousness of God
    D. punishment of evil
20. The event which ultimately led to the destruction of the Northern Kingdom was the invasion of
A. Syria by Assyria and Judah
B. Jerusalem by Syria and Israel
C. Damascus by Judah and Syria
D. Assyria by Israel and Judah

21. What was king Hezekiah’s reaction to the letter of threat from the Assyrian king?
A. He spread it before God in the temple and prayed
B. He sent for his fellow kings to come and assist him
C. He summoned his soldiers to fight the Assyrians
D. He sent to the prophets for advice

22. Manasseh did what was evil in the sight of the Lord because he
A. married foreign women
B. persecuted the prophets of Yahweh
C. encouraged idol worship
D. waged wars against the people of God.

23. Who was the last king of Judah that suffered at the hands of Nebuchadnezzar, king of Babylon?
A. Jehoiakim    B. Manasseh    C. Jehoiachin
D. Zedekiah

24. The image of jealousy which Ezekiel saw was the
A. fornication among the Israelites
B. worship of Baal in the land of Israel
C. abomination in the temple
D. destruction of the temple.

25. What reason did the people around Jerusalem give for wanting to assist the returned exiles in rebuilding the temple?
A. They shared the same geographical location with the Jews
B. They themselves were Jews by descent
C. They were commanded to do so by king Cyrus of Persia
D. They also worshipped the same God as the

26. Jeremiah’s vision of the rod of almond was meant to symbolize that God
A. would protect Jeremiah at all times
B. would confirm His word through Jeremiah
C. would send evil from the North upon the people
D. had appointed Jeremiah as a prophet before his birth

27. “Behold, this child is set for the fall and rising of many in Israel, …”
A. few Israelites would be saved
B. no Israelite would be saved
C. all Israelites would be saved
D. many Israelites would be saved

28. ‘… Did you not know that I must be in my Father’s house?’
A. The Publicans
B. The Sadducees
C. Joseph and Mary
D. The Lawyers and Pharisees.

29. “… Rob no one by violence or by false accusation, and be content with your wages.”
A. scribes B. multitudes C. soldiers
D. tax collectors.

30. “… The heaven was opened, and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came…”
A. being baptized B. praying to God
C. at the Transfiguration D. in the temple

31. James and John caused the other disciple of Jesus to be angry because they
A. did not go with the others on the missionary journey
B. asked for a special favour to sit with Jesus in glory
C. were lazy
D. deflected to join the disciples of John the Baptist

32. What is the significance of Jesus allowing His disciples to take certain things and not others on their missionary journey to the evangelist?
A. Adequate material and spiritual preparation should be made for the work
B. He should depend on his audience for every need
C. He should have absolute confidence in the sufficiency of God
D. He should not leave a place where he is not received without placing a curse on the people

33. “… Moses and Elijah, who appeared in glory and spoke of his departure…”
A. return of Jesus to Capernaum
B. return of Jesus to Nazareth
C. ascension of Jesus into Heaven
D. crucifixion of Jesus in Jerusalem

34. Jesus pronounced ‘woe’ on the rich during the sermon on the plain because they
A. loved money more than God
B. were oppressive
C. had received their reward on earth
D. were proud.

35. In the parable of the sower, the seeds that fell on the rock represent people who
A. believed for a short while and later fell away
B. resisted the good news
C. believed and were later enticed by riches
D. were drawn away by ambitions.

36. “Good Teacher, what must I do to inherit eternal life?”
A. keep the commandments and surrender his wealth
B. keep the commandments and pay tithe
C. repent and believe the gospel
D. do to others as he wished other to do to him

37. “Go your way; your faith has made you well”.
This statement was addressed to
A. Bartimaeus
B. the Centurion
C. the Paralytic
38. The disciples could not cast out the dumb spirit because
A. it was stubborn
B. they were not familiar with that particular spirit
C. they had not been fasting
D. it could only be driven out by prayer

39. Which of the following did NOT believe in the resurrection of the dead?
A. The Essenes  B. The Herodians
C. The Pharisees  D. The Sadducees.

40. The Holy week starts with the
A. Transfiguration
B. Cleaning of the temple
C. Triumphal entry
D. Baptism of Jesus

41. Where did Jesus go after His triumphal entry into Jerusalem?
A. Bethphage
B. Bethany
C. Jerusalem
D. Nazareth

42. Pilate delivered Jesus to be crucified because he
A. wished to satisfy the crowd
B. feared Caesar
C. found Him guilty
D. was afraid of the chief priests

43. The two disciples on the way to Emmaus recognized Jesus
A. while He was teaching
B. before they go to the village
C. when they got to Jerusalem
D. at the breaking of bread while at table

44. “Then after fasting and praying, they laid their hands on them and sent them off.
The significance of the laying on the hands in this passage is that
A. the Church under the guidance of the Holy Spirit initiated the missionary work of Paul and Barnabas
B. the teachers’ and prophets’ hand conferred authority on Paul and Barnabas
C. the Apostles, Paul and Barnabas were here ordained priests
D. Paul and Barnabas were here confirmed Christians and the first Apostles.

45. The reason for the first Apostolic Council in Jerusalem was that
A. Paul’s Apostleship was in dispute
B. circumcision was enjoined on the Gentile converts as necessary for salvation
C. the Gentiles were discriminated against at the fellowship meals
D. the widows of Hellenistic Jews were discriminated against in the daily ministration.

46. Before the Areopagus, Paul declared that the Unknown God was
A. indeed the creator of all
B. truly a fake deity
C. spiritually
D. a manifestation of the human mind

47. Owing to the uproar in Jerusalem, the tribune ordered Paul to be examined by scourging, but changed his mind when he discovered that Paul was
A. an Innocent man
B. a Roman Citizen
C. a Pharisee
D. a Jew

48. When Paul and his companions were ship-wrecked, the soldiers planned to kill the prisoners but the centurion prevented them because
A. they were Roman Citizens
B. they would have to account for them
C. he wanted to save Paul’s life
D. it was not lawful to kill

49. “… You shall indeed hear but never understand and you shall indeed see but never perceive.”
To which prophet did Paul attribute this saying?
A. Isaiah  B. Jeremiah
C. Joel  D. Ezekiel

50. On arrival in Rome, Paul first addressed
A. Caesar’s household
B. the Gentiles
C. the Roman Council
D. the Jewish Council

CHRISTIAN RELIGIOUS KNOWLEDGE 1991

1. “I heard the sound of thee in the garden, and I was afraid, because I was naked; and I hid myself.” The question that immediately followed this statement was
A. “What is this that you have done?”
B. “Who told you that you that you are naked?”
C. “Where are you?”
D. “Have you eaten of the tree of which I commanded you not to eat?”

2. One of the rules given to Noah after the flood was that he should
A. cultivate the land
B. not to eat the flesh with its blood
C. send out the dove
D. remain in the ark.

3. “... Let peoples serve you, and nations bow down to you...” This statement was made by
A. God  B. Abraham  C. Jacob  D. Isaac

4. “This lad is gone; and where shall I go?” Which of Joseph’s brothers uttered these words?
A. Benjamin  B. Judah  C. Reuben  D. Simeon.

5. Pharaoh oppressed the Israelites because
A. he feared that they might join his enemies to fight him
B. they continued to give birth to male children
6. “... The LORD will fight for you, and you have only to be still...” The Lord fought for the people of Israel on the occasion referred to in the statement by
A. drowning the Egyptian army in the Red Sea  
B. opening a chasm in the earth and swallowing their enemies  
C. raining fire and brimstone on their enemies  
D. raining hail and stones on their enemies.

7. When Moses delayed to come down from the mountain, the Israelites
A. murmured against God and Moses  
B. decided to go back to Egypt  
C. went up to look for him  
D. asked Aaron to make gods for them.

8. Moses could not enter the promised Land because he
A. was too old to cross the border  
B. was too busy preparing his successor  
C. did not give due regard to God  
D. died in the wilderness.

9. Moses consecrated Joshua as the new leader of Israel in the presence of
A. Aaron  B. Eleazar  C. Zadok  D. Mariam.

10. “All that you have commanded us we will do, and wherever you send us we will go. Just as we obeyed Moses in all things, so we will obey you ...” This pledge was made to Joshua by the
A. Reubenites, the Gadites and part of the tribe Manasseh  
B. twelve tribes of Israel  
C. two spies sent to Jericho  
D. seventy elders.

11. Rahab the harlot assisted the Israelites spies as they prepared to attack
A. Ai  B. Gideon  C. Jericho  D. the five kings of the Ammonites.

12. “Out of the eater came something to eat. Out of the strong came something sweet.” This riddle was explained first to Samson’s

13. For offending God, the Israelites were delivered into the power of Midian for
A. seven years  B. nine years  
C. twelve years  D. fifteen years.

14. Gideon was able to defeat the Midianites with a reduced number of soldiers because he
A. was a good fighter  
B. was a prudent warrior  
C. had better weapons  
D. had faith in God.

15. Elkannah would give Hannah only one portion of the sacrifice because
A. he loved her  
B. she was childless  
C. she was a second wife  
D. she was young.

16. Who was unfaithful to her husband as Israel was to God?
A. Gomer  B. Rahab  C. Jezebel  D. Lo-ruhamah.

17. “... To your tents O Israel!” This was a signal for
A. war  B. plebiscite  C. rebellion  D. truce.

18. “As the Lord God of Israel lives, before whom I stand, shall there be neither dew nor rain those years except by my words.” Who was the Israelites king during the period of the drought?
A. Omri  B. Ahab  C. Jeroboam I  D. Jeroboam II.

19. When Elishah received the message about Benhadad’s ill-health, the prophet wept because
A. Benhadad was his friend  
B. Benhadad would not recover from the sickness  
C. Hazael would not succeed him  
D. Hazael would be cruel to Israel.

20. “... Incline thy ear, O Lord, and hear, open thy eyes, O Lord, and see; and hear the words of Sennacherib, which he has sent to mock the living God ...” This was the prayer of

21. “...Behold, I am bringing upon Jerusalem and Judah such evil that the ears of every one who hears of it will tingle ...” The above was said because of the sins of
A. Josiah  B. Manasseh  C. Amon  D. Zedekiah.

22. Saul initially desired to kill David because
A. David became very popular after killing Goliath  
B. David wanted to overthrow him  
C. David married Michal and befriended Jonathan  
D. Saul was tormented by an evil spirit.

23. God revealed to Solomon that the kingdom would be divided after him because he
A. had many wives  
B. over-taxed and enslaved the people  
C. was too extravagant  
D. worshipped other gods.

24. “In the year that king Uzziah died, I saw the Lord sitting upon a throne, high and lifted up; and His train filled the temple.” Which prophet is associated with this vision?
A. Amos  B. Hosea  C. Isaiah  D. Jeremiah.

25. King Herod granted the request of the daughter of Herodias by beheading John the Baptist because
A. the King was impressed by the way she danced  
B. John the Baptist opposed the king’s love affairs with Herodias  
C. Herod was bound by oath and personal integrity  
D. Herod was anxious to see John the Baptist dead.
26. Which of the following is NOT a condition for being a disciple of Jesus?
A. Having a good knowledge of the scriptures
B. Self denial
C. Taking up of the cross daily
D. Confessing Jesus.

27. According to Mark’s Gospel, the first miracle of Jesus was
A. healing a leper
B. opening the eyes of a blind man
C. healing a man with an unclean spirit
D. raising a dead boy to life.

28. When the disciples thought that the kingdom of God was to appear immediately, Jesus told them the parable of the
A. great banquet
B. prodigal son
C. pounds
D. vineyard.

29. The miracle which Jesus performed on the Sabbath was the healing of the
A. Gerasene demonic
B. paralytic
C. epileptic boy
D. man with withered hand.

30. Peace makers are blessed because they shall
A. obtain peace of mind
B. see God
C. inherit the earth
D. be called the sons of God

31. “He who hears you hears me, and he who rejects you rejects me,...” The above statement was addressed to
A. the 12 whom he sent out to preach
B. all the disciples, just before the Ascension
C. the 70 whom he sent out to preach
D. all the disciples during the Sermon on the Mount.

32. “A great Prophet has arisen among us! and God had visited his people. “These statements were made during the
A. healing of the Centurion’s slave
B. raising of the son of the widow of Nain
C. raising of Tabitha
D. raising of Lazarus.

33. Jesus gave the sign of Jonah to the Pharisees to indicate his
A. three-fold office as Prophet, Priest and King
B. transfiguration and glorification
C. messianic role
D. death and resurrection.

34. The Jews asked Jesus whether they should pay their tax or not because they wanted to
A. entrap him in is talk
B. praise his teaching
C. help him and his disciples to pay taxes
D. evade paying taxes.

35. Jesus began to teach his disciples about his suffering, rejection, crucifixion and resurrection after
A. the Transfiguration
B. the healing of the blind Bartimaeus
C. Peter’s Confession
D. the encounter at Gethsemane

36. “... For the Son of man also came not to be served but to serve, and to give his life as a ransom for many.” This statement was made by Jesus
A. after healing two blind men near Jericho
B. immediately before he told the parable of the householder
C. during the discussion that followed the request of the sons of Zebedee
D. as he was foretelling his crucifixion and resurrection.

37. Herod was very glad to see Jesus at the trial because
A. John the Baptist spoke to him about Jesus
B. he believed that Jesus was the Messiah
C. he hoped to see Jesus perform some miracles
D. the quarrel between Herod and Pilate was settled on account of Jesus.

38. “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” This verse is connected with
A. the birth of Jesus.
B. Jesus’ triumphant entry into Jerusalem
C. the resurrection of Jesus Christ
D. the song of the disciples after the Last Supper.

39. According to Mark, the people who saw where Jesus was laid were Mary Magdalene and
A. Mary the mother of Jesus
B. Mary the mother of James
C. Joanna
D. Salome

40. The message of the risen Christ to the woman who came early to the tomb was to be relayed to the disciples and to
A. the Jews
B. the Sadducees
C. Thomas
D. Peter.

41. “I have no silver and gold, but I give you what I have; in the name of Jesus Christ of Nazareth, walk.” This was said by Peter to a lame man
A. at the pool called Bethsaida
B. carried by four friends
C. at the gate called Beautiful
D. who was also blind.

42. The immediate cause of the stoning of Stephen was his
A. condemnation of the Jews
B. declaration of Jesus as the Righteous One
C. condemnation of the Jewish rite of circumcision
D. claiming to see Jesus at the right hand of God.

43. “But when they recognized that he was a Jew, for about two hours they all with one voice cried out, “Great is Artemis of the Ephesians!” Who was the Jew alluded to here?
A. Paul
B. Alexander
C. Gaius
D. Aristarchus.

44. Saul and Barnabas were sent on their mission by the
A. church at Antioch
B. apostles at Jerusalem
45. The Jerusalem Council sent a group of four, with a letter to Antioch. At the end of their mission, which of the following remained behind in Antioch?
A. Judas and Silas
B. Silas and Paul
C. Paul and Barnabas
D. Barnabas and Judas

46. “They have beaten us publicly, uncondemned, men who are Roman citizens, and have thrown us into prison; and do they now cast us out secretly?…” This experience of Paul was in
A. Athens
B. Jerusalem
C. Philippi
D. Caesarea.

47. Paul purified himself in the Temple after the third missionary journey because he was
A. unclean
B. under vow
C. afraid of the Jews
D. advised to do so by the elders.

48. During Paul’s trial by the Tribunal, he brought a division between the Pharisees and Sadducees by mentioning the issue of
A. the Resurrection
B. faith in God through Jesus
C. the miracle of God
D. the judgment

49. On the Island of Malta, Paul healed a man who was
A. born blind
B. deaf and dumb
C. lame from birth
D. sick with dysentery.

50. “Your blood is upon your heads! I am innocent. From now on I will go to the Gentiles.” The above statement was made by
A. Jesus
B. Paul
C. Peter
D. James.

CHRISTIAN RELIGIOUS KNOWLEDGE 1992

1. What was upon the face of the deep on the first day of creation?
   A. Light
   B. Cloud
   C. Water
   D. Darkness

2. “Let there be lights I the firmament of the heavens to separated the day from the night…”
   This statement was made by God on the
   A. third day
   B. fourth day
   C. fifth day
   D. sixth day

3. The story of the Fall teaches that
   A. man was made in the image of God
   B. it is a sin to disobey God
   C. Adam was less guilty than Eve
   D. God created man naked.

4. ‘On that day all the fountains of the great deep burst forth and the windows of the heavens were opened.
   The result of this was a
   A. great earthquake
   B. heavy rainfall
   C. consuming fire
   D. violent wind.

5. “Who would have said to Abraham that Sarah would suckle children?…”
   A. Ishmael
   B. Sarah
   C. God
   D. Hagar.

6. The quotation, “Let me not look upon the death of the child” comes form the story about
   A. Solomon and the two harlots
   B. the expulsion of Hagar and Ishmael
   C. Moses when he was placed on the bank of the Nile
   D. Bathsheba and David’s illegitimate child.

7. Joseph’s dream about his future leadership of his brothers was fulfilled when he became
   A. an overseer of Potiphar’s house
   B. an interpreter of dreams
   C. an influential prisoner
   D. the second in command of Pharaoh.

8. The children of Israel cried out to God for help in Egypt because
   A. their male children were killed
   B. they were hungry and overworked
   C. they were in bondage
   D. Moses failed to look after them.

9. “What is this we have done, that we have let Israel go from serving us?”
   The above statement was made by
   A. the Egyptian soldiers
   B. the Egyptian magicians
   C. the Cananites in the wilderness
   D. Pharaoh and his servants.

10. The manna which the Israelites left till the morning
    A. bred worms and changed colour
    B. melted and bred worms
    C. bred worms and became foul
    D. melted and became foul.

11. God gave the ten commandments to the people of Israel because He
    A. is a jealous God
    B. wanted their days to be long
    C. redeemed them from slavery in Egypt
    D. frowned at those who took His Name in vain.

12. “…Choose this day whom you will serve, … as for me and my house, we will serve the LORD.”
    The Israelites’ response to the above statement is ‘…we
    A. also will serve the LORD, for He is our God’
    B. cannot serve the LORD, for He is a holy God’
C. will serve the LORD though He is a jealous God' 
D. cannot put away the foreign gods among us because our fathers served them'

13. God’s anger was kindled against Eli and his children because Eli did not 
A. train his children in the way of the LORD 
B. warn his children against sin 
C. apply appropriate sanctions on his children when due 
D. know the gravity of their actions.

14. The prophets whom Saul met at Gibeah-elohim a confirmation that the LORD had anointed him to rule over God’s people, were 
A. false prophets B. ecstatic prophets 
C. court prophets D. classical prophets

15. While David was being anointed king, he received 
A. a protest from Saul 
B. the promise of eternal reign 
C. a gift from Samuel 
D. the Spirit of the LORD.

16. Against whom were the Israelites fighting when King David committed adultery with Uriah’s wife? 
A. The Amorites B. The Ammonites 
C. The Hittites  D. The Syrians

17. According to Psalm 51, the sacrifice acceptable to God is. 
A. a clean heart 
B. obedience 
C. a lamb without blemish 
D. a broken spirit

18. Solomon could devote his attention to the building of the house of the LORD because 
A. of the supplies from the Queen of Sheba 
B. of Hiram’s co-operation 
C. there was neither adversary nor misfortune 
D. of David’s purchase of the site for the building.

19. The immediate cause of the division of the kingdom was 
A. Rehoboam’s foolishness 
B. Solomon’s bad government 
C. Prophet Ahijah’s instigation 
D. Jeroboam’s rebellion.

20. “Arise go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you”. What exactly necessitated this event? 
A. The drought caused by Elijah’s curse 
B. Ahab’s evil in the sight of the LORD 
C. The ravens ceased to feed Elijah 
D. Elijah’s fight from Ahab.

21. “Blessed be the Lord God of Israel, …” is a hymn of praise by 
A. the Virgin Mary at the Annunciation 
B. Zachariah at the birth of John the Baptist 
C. Simeon at the presentation of Jesus in the Temple 
D. Elizabeth at the visit of Mary.
31. The story of the healing of blind Bartimaeus teaches that
A. prayer is very basic to healing
B. there is need to persistently shout for attention
C. Jesus is the Son of David
D. faith is a pre-requisite to healing.

32. The parable of the prodigal son emphasizes that
A. it is not good for the son and the father to quarrel
B. repentance and reconciliation are important
C. the father loves the second son more than the first
D. the first son was jealous.

33. According to Matthew’s account of the gospel, the most important divine requirement for entering the kingdom of heaven is
A. preaching the gospel
B. doing the will of God
C. practicing charity
D. performing miracles.

34. After their mission, the seventy disciplines reported to Jesus that
A. many people repented
B. they enjoyed the hospitality of people
C. they were honoured and respected
D. demons were subject to them in His name

35. The appearance of Moses and Elijah at the transfiguration underscores the importance in the ministry of Jesus of
A. prophets and apostles
B. the law and the prophets
C. the Spirit and the word
D. judges and kings

36. “This is my beloved Son; listen to him”. This was said on the occasion of Jesus’ baptism A. temptation B. temptation C. transfiguration D. resurrection him.

37. “...My house shall be a house of prayer; but you have made it a den of robber” Just before making this statement, the speaker
A. locked up the temple
B. taught in the temple
C. drove out those who sold in the temple
D. went out of the temple.

38. Which of the following questions did the high priest ask Jesus during His trial?
A. ‘Are you the Christ, the son of the Blessed?’
B. ‘Are you greater than Solomon?’
C. ‘Are you the King of the Jews?’
D. ‘Are you the Son of David?’

39. “...Do not weep for me, but weep for yourselves and for your children...” These words were addressed by Jesus to the
A. sons of Jerusalem
B. men of Bethlehem
C. women of Bethlehem

40. What was the first statement of Jesus on the cross according to Luke’s account of the gospel?
A. ‘It is finished.’
B. ‘Today you shall be with me in paradise.’
C. ‘Father forgive them for they do not know what they do.’
D. ‘I thirst.’

41. Very early in the morning, on the first day of the week, three women went to the tomb of Jesus to
A. see whether He had risen
B. decorate it
C. anoint the body of Jesus
D. see whether the soldiers had carried the body away.

42. “…Let all the house of Israel therefore know assuredly that God has made him both Lord and Christ, this Jesus whom you crucified…”
As a reaction to this declaration, the Jews
A. decided to kill Peter and the apostles
B. went back to their houses in anger
C. were deeply troubled and asked what they should do
D. ridiculed Peter and the apostles.

43. “…You have not lied to men but to God” The immediate effect of this statement of Peter on the liar was that he
A. became afraid
B. became ill
C. fell down dead
D. repented and was forgiven

44. The apostles created a new office in the ministry besides prayer and preaching, in order to address the problems of
A. Injustice B. false prophecy C. incest D. adultery

45. Saul’s encounter with the Risen Christ on the road to Damascus convinced him that
A. he needed salvation
B. Jesus is the Son of God
C. the faith of his father was right
D. he should have gone to Damascus with more armed escort.

46. When Saul escaped from Damascus to Jerusalem after his conversion, the disciples in Jerusalem
A. welcomed him
B. were afraid of him
C. were indifferent towards him
D. were full of sympathy for him

47. Paul and Barnabas were referred to as ‘gods’ in Lystra because they
A. were agents of the unknown God
B. silenced Elymas the magician
C. healed a crippled man
D. proclaimed the gospel with power.

48. “…Abstain from what has been sacrificed to idols and from blood and from what is strangled and from unchastity…” To which issue was the above a response?
A. Immoral behaviour
49. "...I am a Pharisee, a son of Pharisees; with respect to the hope and resurrection of the dead I am on trial."
This was part of the address of Paul to
A. the Jerusalem crowd
B. King Agrippa and Festus
C. the Sanhedrin
D. the tribune.

50. According to Paul, which of the following is the greatest?
A. Truth  B. Love  C. Faith  D. Hope

1. According to the creation account of Genesis 1, God charged man to
A. rest on the Sabbath day
B. worship Him
C. have dominion over all the earth
D. obey all His commandments.

2. "Whoever sheds the blood of man, by man shall his blood be shed; for God made man in his own image."
This statement explains the
A. existence of blood revenge
B. significance of blood
C. disapproval of violence
D. prohibition of blood revenge.

3. When God told Abraham that Sarah would have a child, Abraham laughed because
A. Hagar prompted him
B. his wife Sarah laughed
C. they were too old to have a child
D. he already had a child called Ishmael.

4. After Jacob's dream at Bethel, he promised that he would
A. continue to live there forever
B. give a tenth of all he would have to God
C. return immediately and settle there with his family
D. go to his father's house in peace.

5. Why did Judah advise his brother against shedding the blood of Joseph?
A. He was afraid of blood
B. Joseph was their brother
C. Blood is life
D. He wanted to raise some money by selling Joseph.

6. Why did God redeem the Israelites from the hands of Pharaoh?
A. God remembered His covenant with Abraham, Isaac and Jacob.
B. They yoke of the Israelites was heavy
C. God wanted to show His power to Pharaoh
D. He wanted to show that Moses was powerful.

7. When the people of Israel saw the great work of the LORD in drowning the Egyptians, they
A. built an altar to the LORD
B. became afraid of Moses' rod.

8. The golden calf which Aaron made for the people of Israel signified
A. a return to the gods of Egypt.
B. the final break with the god that brought them out of Egypt.
C. the beginning of idolatry in Israel
D. the end of Moses' leadership of the people of Israel.

9. During the giving of the law at Mount Sinai, the Israelites wanted Moses to speak to them instead of God because
A. the people were afraid and trembled
B. they thought they would die
C. they did not consecrate themselves
D. Moses was their spokesman.

10. Where did Joshua gather all the tribes of Israel for presentation before God?
A. Shechem  B. Dan  C. Sinai  D. Shiloh

11. The valley of Eshcol is symbolic to Israel because it was the place where
A. Moses and his people had a resounding victory over the Amalekites
B. the men of Israel cut down the cluster of grapes
C. the spies set out to survey Canaan
D. the Israelites challenged the leadership of Moses and Aaron.

12. The report brought by the men who followed Caleb to spy the land of Canaan showed that the land
A. was desolate
B. had rich fruits
C. devoured its inhabitants
D. flowed with milk and honey

13. The Shema emphasizes the
A. unity of God
B. had rich fruits
C. omnipotence of God
D. importance of Israel to the world.

14. "The LORD give you children by this woman for the loan which she lent to the LORD;..." 
A. Samuel  B. Isaac  C. Samson  D. Ishmael
15. A good example of parental upbringing is manifested in the son of
A. Samuel  B. Eli  C. David  D. Asa.

16. The leadership potential of David was demonstrated publicly for the first time when he
A. was anointed by Samuel  B. killed Goliath, the Philistine giant  C. spared King Saul’s life into he cave  D. killed two hundred Philistines.

18. Although David refused to kill Saul because he was the LORD’S anointed, he still believed that
A. Saul would be killed by the Philistines  B. Saul would one day repent  C. the LORD would eventually smite Saul  D. Saul’s soldiers would cause him to die in battle.

19. “Blessed be you, my son David! You will do many things and will succeed in them”, the above statement was made when David
A. spared Saul’s life  B. was blessed by his father  C. met Saul on Mount Gillboa  D. encountered Abner.

20. Solomon asked God for wisdom to enable him
A. live a long life  B. deal decisively with his enemies  C. acquire wealth and power  D. discern what was right.

21. The consequence of Rehoboam’s unwise decision at the time the Israelites came to him at Shechem eventually resulted in
A. a rebellion  B. a war  C. his overthrow  D. his fight from Jerusalem.

22. The new covenant which God was to make with the house of Israel was that it would be
A. written upon their hearts  B. for the tribe of Judah alone  C. the means of Judah alone  D. everlasting.

23. According to Luke, John the Baptist instructed the multitudes that came to be baptized to
A. flee from the coming wrath  B. bear fruits that beth repentance  C. be charitable to one another  D. give thanks for being Abraham’s children.

24. “Go and search diligently for the child, and when you have found him bring me word,…” The intention of the speaker in this context was to
A. pay homage to the Lord Jesus  B. kill all the children in the area  C. present gifts to the child  D. kill the child.

25. Jesus was tempted in the wilderness in order to
A. proved that He was the Son of God  B. prepare Him for His earthly ministry  C. prepare Him for His crucifixion  D. appreciate the sufferings of man.

26. One important fact about Mary brought out in Jesus’ miracle of changing water to wine was that she
A. attended marriage feasts regularly  B. must intercede for a miracle to occur  C. was a sister of the bridegroom  D. had a deep insight of her son and His ability.

27. The raising of Lazarus illustrates that Jesus
A. loved Mary and Martha  B. was a good friend of Lazarus  C. is the giver of life  D. was a person of emotion.

28. “Lord, do not trouble yourself, for I am not worthy to have you come under my roof, …” The continuation of this message by the centurion indicated that
A. he was afraid of Jesus  B. he had faith in the power of Jesus’ word  C. as a Gentile, he did not like the Jews  D. as an army officer, he wanted to avoid contact with Jesus.

29. The epileptic boy could not be healed by the disciples because
A. they had not ye received power  B. the disease was incurable  C. their prayers were not intensive enough  D. they had to wait for Jesus.

Questions 30 an 31 are based on the Sermon on the Plain.

30. The poor in spirit are promised
A. plenty of food  B. the kingdom of God  C. the earth  D. satisfaction.

31. Those that are hated and reviled shall
A. have a great reward in heaven  B. See God  C. be called sons of god  D. receive mercy.

32. Jesus’ objective for sending out the twelve was
A. for them to teach the Gentiles about the God of the Jews  B. to train the disciples in His ministry  C. to demonstrate that He was about to be crucified  D. to divert the attention of Herod from Himself.

33. Who appeared and talked with Jesus during the transfiguration?
A. Moses and Elijah  B. Moses and Samuel  C. Samuel and Elisha  D. Elisha and Elijah

34. “Great us to sit, one at your right hand and one at your left, in your glory…” Why was this request by the sons of Zebedee not granted?
A. They were not qualified for the privilege  B. The other disciplines disagreed with them  C. They were unable to drink the cup  D. It was not the duty of Jesus to grant their request.

35. Where did Jesus lodge after he cleansed the temple?
36. At the trials of Jesus, Pilate was perplexed because
A. the Jews had no genuine case against Him
B. Jesus gave no answer to the charges
C. the Jews asked for the release of Barabbas, a notorious criminal
D. he knew that Jesus had performed many miracles among the Jews.

37. Why did the accusers of Jesus stay behind while He was led to the Praetorium?
A. It was forbidden to follow the accused
B. They were prevented from entering
C. It was a Sabbath day
D. They did not want to be defiled.

38. Who was forced to carry the cross behind Jesus?
A. Peter B. Joseph of Arimathea C. Andrew D. Simon of Cyrene,

39. “Truly I say to you, today you will be with me in Paradise”.
A. Zacchaeus B. the repentant robber C. the centurion D. Cleopas.

40. According to Luke, the people who first got to Jesus’ tomb were
A. Mary the mother of Jesus, Peter and John
B. Peter and Joanna
C. Mary Magdalene and the other women
D. Peter and John.

41. Jesus Christ, the Good Shepherd was loved by the Father because He
A. understood the needs of the sheep
B. loved the sheep
C. tended the sheep
D. laid down His life for the sheep.

42. Jesus said to her, “I am the resurrection and the life: he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die…” On what occasion was this statement made?
A. On the day of Jesus resurrection
B. When Jesus demonstrated the fact of His resurrection to Thomas
C. On the day Jesus restored Lazarus back to life
D. When Jairus daughter was raised from the dead.

43. According to Paul, if we give away all that we and we deliver our bodies to be burnt, but have not love we
A. are like a noisy gong
B. are like a clanging cymbal
C. gain only the world
D. gain nothing

44. “Now the company of those who believed were of one heart and soul…”
This reveals that the early Christians
A. had everything in common
B. prayed together every hour
C. celebrated the Holy Communion daily
D. were always filled with the Holy Spirit.

45. The suggestion to choose the seven deacons was made by
A. Paul B. Peter C. the twelve D. the church

46. “And in the last days it shall be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and you’re your men shall see visions…” This prophecy was fulfilled
A. during the baptism of Jesus
B. at Pentecost
C. during the Transfiguration
D. at His crucifixion.

47. But you shall receive power when the Holy Spirit has come upon you, and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth.
This statement commissions the apostles to
A. establish the church in Jewish cities
B. preach only to the Jews
C. carry the gospel to all continents
D. preach to the Gentiles in and outside Palestine.

48. Who was sent by God to restore Saul’s sight after his encounter with Jesus on the road to Damasus?
A. Simon B. Stephen C. Aeneas D. Ananias.

49. “Set apart for me Barnabas and Saul for the work to which I have called them” This statement was made by the
A. Holy Spirit B. Church C. elders D. apostles.

50. Following his encounter with the apostles, the 80 ruler of Cyprus
A. dismissed them
B. became blind for resisting the gospel
C. requested that they choose another time to preach the gospel
D. believed the gospel.
C. two festal garments and two talents of gold
D. two thousand shekels and two festal garments.

The greatest achievement of King Josiah of Judah was his
A. rebuilding the Temple
B. sweeping reforms of the religious life of his people
C. curtailing the Assyrian aggressions
D. training a worthy successor before his death.

Jerusalem fell in 586 B.C. to the Babylonian King called
A. Nebuchadnezzar B. Nabopolassara
C. Asshurbanapal D. Psammetichus I.

And the King (Artaxerxes) said to me, “Why is your face sad, seeing you are not sick? This is nothing else but sadness of the heat” Why was the addressee sad?
A. The condition of Jerusalem was deplorable
B. He was fasting because of Jerusalem
C. Enemies of Jerusalem were laughing at him
D. He was in exile in Babylon.

Although Shadrach, Meshach and Abednego were cast into the Fiery furnace, King Nebuchadnezzar was astonished to see four men in the furnace. He said the fourth man was like
A. a prophet B. an angel of the LORD
C. a son of the gods D. a priest

In the belly of the fish Jonah prayed to God to
A. punish the people of Nineveh
B. forgive him
C. stop the tempest
D. deliver him.

The sins of Nineveh notwithstanding, God spared the inhabitants because
A. Jonah was reluctant to deliver the message to them
B. the people responded positively to God’s mercy
C. Nineveh was made up of a large population which did not know its right from its left
D. Nineveh was a great and prosperous city with one hundred and twenty thousand inhabitants.

Daniel was distinguished above all other satraps and presidents because he
A. worshipped only one God
B. had an excellent spirit in him
C. refused to worship the golden image
D. interpreted the king’s dream.

Daniel could not be harmed by the lions because
A. an angel shut the mouths of the lions
B. The lions were not hungry
C. a pillar of cloud separated Daniel from the lions
D. Daniel understood their language.

The Israelites did evil in the eyes of the LORD in the days of the Judges by
A. serving the Philistines
B. practicing human sacrifice
C. marrying the Canaanites
D. serving the Baals.

Selling the needy for a pair of shoes in Amos means
A. exchanging the needy for shoes
B. equating human beings with material things
C. trade by barter
D. oppressing the needy.

Thus says the LORD: “For three transgressions of Israel and for four, I will not revoke the punishment…” In the latter part of this prophecy, Amos condemned Israel for
A. not remembering the covenant of brotherhood
B. fighting and destroying Gilead
C. completely neglecting social justice
D. rejecting the laws and statutes of the LORD.

From Hosea’s teaching, we learn that God
A. will pour His Spirit on all flesh
B. will create a new heart in His people
C. prefers steadfast love to sacrifice
D. prefers steadfast love to sacrifice

The central theme of Isaiah’s teachings is that
A. no sinner can be saved
B. every sinner will be saved
C. no sinner is beyond redemption
D. the vilest sinner will not be redeemed.

Why did Isaiah offer himself to be God’s messenger?
A. Because the king had died and he needed another job
B. Having been cleansed of his sins, he saw the need to warn others.
C. Because he had seen the beauty of heaven and wanted to work for God
D. There were no other prophets

Who, according to Ezekiel, did the exiles blame for their plight
A. Moses and Aaron B. The Egyptians
C. Their fathers D. Their enemies.

God told Jeremiah that He would give Jerusalem into the hands of the Chaldeans because the Israelites
A. had provoked God to anger
B. were few in number
C. did not prepare adequately for war
D. were engaged in merry-making

The expression ‘dry bones’ in Ezekiel refers to
A. an Israelite proverb
B. the whole house of Israel
C. the slain in the valley
D. sinful Israelites and Judeans.

According to Paul, the law and the prophets bear witness to the
A. righteousness of God
B. covenant with Israel
C. crucifixion of Christ
D. wickedness of the Jews

According to Paul in his Letter to the Galatians, one is justified by
A. works of the law
24. The function of the law to believers before the coming of Christ was that of a
A. custodian B. Judge C. servant D. father.

25. Justification by grace shows that work is
A. not required for salvation B. complementary to grace C. the primary requisite for salvation D. opposed to salvation.

26. All Christians who have been baptized into Christ Jesus were baptized
A. Into his death B. by fire C. under the law D. by his disciples

27. In what way did God condemn sin in the flesh?
A. He allowed Jesus to be crucified B. Repentance was made possible for the forgiveness of sin C. Resurrection of the flesh rendered sin ineffective D. He sent His own Son in the likeness of man.

28. 'But you are not in darkness brethren, for that day to surprise you like a thief. That 'day' refers to the
A. Pentecost B. resurrection of Christ C. coming of the LORD D. ascension

29. The main aim of the teaching of Christ’s humility in Paul’s Letter to the Philippians is that every Christian should
A. regard himself as equal to Jesus because He came in human form B. confess that Jesus Christ is LORD to the glory of God the Father C. work out his own salvation with fear and trembling D. look into the interest of others and do nothing from selfishness.

30. According to Paul’s Letter to the Philippians, God exalted Jesus and gave Him a name which is above all names because He
A. was His Son B. was humble and obedient unto death C. never committed any sin D. was the greatest man ever born.

31. In the Letter to the Galatians, Christians are encouraged to bear one another’s burdens in order to
A. enter the kingdom to God B. be children of God C. be rewarded in heaven D. fulfill the law of Christ.

32. ‘Be angry but do not sin means that anger
A. is not a serious sin B. it is not a sin at all C. is an unforgivable sin D. Could be an occasion for sin.

33. There are varieties of gifts and so different people have different gifts. Who gives all these gifts?
A. Angels B. The Holy Spirit C. The apostles D. The disciplines

34. The overriding principle in the use of spiritual gifts is
A. decency and order B. growth and power C. faith and love D. Zeal and power

35. For the administration of the churches, Paul directed that Christians should
A. surrender all they have to the church B. regularly contribute to the church C. donate when it is convenient D. live a communal life.

36. Contribution of relief materials for the needy in the church according to Paul, must be
A. enforced B. specified C. with cheerfulness D. witnessed by two other Christians.

37. Paul teaches that we should obey governing authorities in order to avoid
A. imprisonment and execution B. ridicule and punishment C. unemployment and hunger D. God’s wrath and a bad conscience.

38. When Paul says if anyone will not work, let him not eat, he is saying that
A. the unemployed should not eat B. the lazy person must eat only a little C. everyone should toil and labour with his hands D. every person should seek lucrative job.

39. Paul worked harder than any of the apostles because
A. he had the strength to do so B. of the grace of God that was with him C. Jesus personally revealed Himself to him D. he was formerly a persecutor of the church.

40. Christian wives are to be subject to their husbands
A. since their husbands take care of them B. because it is fitting in the LORD C. because it is the natural thing to do D. since women are not expected to be heard.

41. On being revealed at the coming of Christ, the lawless will be slain by the
A. sword of God B. gospel message C. Power from above D. breath of His mouth.

42. An important feature of the second coming of Jesus as taught by Paul is the
A. outbreak of a world war B. establishment of a world government under Christ C. reign of the lawless one D. resurrection of the dead

43. ‘What you sow does not come to life unless it dies? This statement refers to the
A. parable of the sower
B. good works which are expected of the Christian
C. resurrection of dead
D. reward of the works of Christians.

44. Paul’s experience as recorded in his second Letter to the Corinthians, teaches that the attitude of Christians to suffering should be that of
A. obedience  B. perseverance
C. rebellion  D. rejection.

45. In the Letter to the Hebrews, it is found that despite the victory through faith in God of the men of old, they did not receive what was promised. What was this promise?
A. Jesus Christ  B. They Holy Spirit
C. The Law  D. Reward.

46. Abraham’s faith and works were better illustrated when he
A. took lot with him to Canaan
B. offered his son, Isaac, on the altar
C. parted ways with Lot
D. spoke with angels.

47. ‘Now faith is the assurance of things hoped for ... For by it the men of old received divine approval.

CHRISTIAN RELIGIOUS KNOWLEDGE 1995

1. “Let us make man in our image...”
In the statement above, ‘man’ refers to
A. Eve  B. Adam  C. male  D. male and female

2. In the covenant with Noah, God equates blood with
A. sacrifice  B. life  C. murder  D. food

3. The covenant with Abraham stipulates that an uncircumcised male shall
A. not marry in Israel
B. find it difficult to have a child
C. not stand before the Lord
D. be cut off from his people

4. Joseph was hated the more by his brothers because
A. he was his father’s favourite
B. he was the first son of Rebecca
C. of his dreams
D. his father bought him a coat of many colours.

5. Pharaoh set Joseph over all the land of Egypt because he was
A. a man of vision
B. compassionate and honest
C. discreet and wise
D. of a high moral standard.

6. In the burning bush, God revealed Himself to Moses as the God of
A. war  B. peace  C. deliverance  D. fire

7. When the Hebrews left Egypt, God did not lead them by the way of the land of the Philistines because
A. it was far from Canaan
B. He did not want them to see war and return to Egypt
C. He wanted to test their faith
D. the Hebrews went out of Egypt not equipped for war.

8. Samuel’s reaction during his first encounter with God showed that he was
A. inexperienced in dealing with God.
B. curious
C. afraid of the voice he heard
D. misinformed.

9. From the accounts in the First Book of Samuel, Eli’s attitude to his children showed parental
A. control  B. intolerance  C. weakness  D. responsibility.

10. David demonstrated his submission to the will of God when he
A. lamented the death of Saul and Jonathan
B. prevented the killing of Saul
C. took Bathsheba as his wife
D. received Abner in Hebron.

11. When David repented of his adultery with Bathsheba, he said,
A. “I have done wrong...”
12. “The Lord has set the sun in the heavens, but has said that he would dwell in thick darkness…”
A. law giving at mount sinai
B. dedication of Solomon’s temple
C. crossing of the Red Sea
D. ten plagues of Egypt.

13. In the first three chapters of the Book of Hosea, his main teaching is that
A. one can marry a harlot
B. God loves us despite our sins
C. one should forgive others
D. one should keep the commandments of God.

14. The valley of Achor in the Book of Hosea is a door of
A. love       B. hope       C. peace     D. wisdom.

15. “Come, let us return to the Lord; for he has torn, that he may heal us; he has stricken, and I he will bind us up.”
This call is to encourage
A. response to God’s love
B. concern for one’s nation
C. social justice and true religion
D. response to the need of the nation.

16. With reference to prophet Isaiah vision, which of the following attributes must a minister of God possess?
A. Dedication B. Knowledge C. Anointing D. Holiness.

17. What did God give to Ezekiel to eat in his vision?
A. Scroll   B. bread   C. Manna   D. Burning coal.

18. Jesus was baptized by John the Baptist
A. to fulfil the prophecy about Him
B. so that the heavens could open up blessings for all believers
C. to fulfil all righteousness
D. so that the Holy Spirit could descend upon Him.

19. “Thou art my beloved Son; with thee I am well pleased.”
This statement was made during the
A. transfiguration B. ascension C. holy week D. baptism.

20. According to the temptation narratives in the gospels according to Matthew and Luke, Jesus overcame Satan because He
A. depended on the word of God
B. was too wise for Satan
C. knew Satan’s tactics
D. was the Son of God.

21. “Why does your teacher eat with tax collectors and sinners?”
On what occasion was this question asked?
A. Following the call of Matthew
B. When Jesus ate in the house of Zacchaeus.

22. “Follow me and leave the dead to bury their own dead”
By this statement, Jesus means that
A. disciples should not attend burials
B. there is no life after death
C. following Him comes before anything else
D. disciples should leave their families in God’s care.

23. The disciples became terrified when they saw Jesus walking on the sea because
A. they thought He would drown
B. they thought He was a ghost
C. they lacked faith
D. there was great storm in the sea.

24. By the miracle of raising Lazarus to life, Jesus wanted to
A. demonstrate His love for Lazarus
B. reward Mary and Martha for their charity
C. convince the people that He was the LORD of life
D. seek self-glorification.

25. The Jews sought all the more to kill Jesus after the healing the man at the pool of Bethzatha because they thought that He
A. claimed to have authority to forgive sins
B. made Himself equal with God
C. did not agree with the law of Moses
D. said that He was born before Abraham.

26. In the gospel according to Matthew, the disciples could not heal the epileptic boy because
A. they had little faith
B. they did not pray enough
C. the boy’s father had no faith in them
D. Jesus was not present.

27. In the parable of the sower, the seed which fell on rocky ground refers to people whose conversion is
A. Unfruitful     B. genuine    C. superficial    D. lasting.

28. The parable of the lost sheep teaches much about God’s
A. forgiveness   B. love   C. wisdom   D. endurance.

29. Turning the other cheek as preached by Jesus, implies that believers should
A. never retaliate
B. retaliate proportionately
C. love one another
D. love their enemies.

30. According to Matthew’s account of the gospel, Jesus charged the twelve disciples to give without pay because they themselves
A. were to be perfect
B. would be fed by others
C. would be repaid by God
D. had freely received.
31. Which disciples were with Jesus during the transfiguration?
A. Peter, James and Andrew  
B. John, James and Philip  
C. Peter, James and John  
D. Andrew, Thomas and John.

32. Jesus wept over Jerusalem because
A. the people did not believe in Him  
B. the city did not know the things that made for peace  
C. people were buying and selling in the temple  
D. the Pharisees and the priests had misled the people.

33. In the Gospel according to Luke, the multitude that followed Jesus during the triumphal entry rejoiced and praised God with a loud voice because
A. they realized that Jesus was a prophet from Nazareth  
B. of the mighty works that they had seen done by Jesus.  
C. Jesus was for the first time riding on a colt  
D. they believed that Jesus would deliver them from the hands of their enemies.

34. Jesus did not appeal to His Father for legions of angels to fight for Him because
A. it was not proper for angels to physically fight human beings.  
B. He could, on His own, avoid the cross  
C. He wanted the scriptures to be fulfilled  
D. the disciples were watching and praying.

35. What did Pilate achieve by sending Jesus to Herod?
A. He escaped the anger of the Jews  
B. Jesus was not killed in his hands  
C. Herod and Pilate became friends  
D. He was able to pacify the Jews.

36. Which of Jesus’ word on the cross led a bystander to give him vinegar?
A. “Father, forgive them; for they know not what they do.”  
B. “Father, into thy hands I commit my spirit.”  
C. “My God, my God, why hast thou forsaken me”  
D. “It is finished.”

37. When Jesus said that Lazarus would rise again, Martha thought that
A. Jesus would raise her brother from the dead  
B. her brother would rise again at the last day  
C. Jesus was talking of his own resurrection  
D. He was talking of spiritual resurrection.

38. What kind of a man was elected to replace Judas Iscariot?
A. A critic of the Jews  
B. A co-witness of the resurrection  
C. An opponent of the religious leaders  
D. A supporter of religious liberty

39. The event of the day of Pentecost was prophesied by
A. Jonah  B. Joel  C. Jeremiah  D. Micah.

40. Who was the second martyr of the early church
A. James the brother of John  
B. John the son of Zebedee  
C. James the Lord’s brother  
D. Stephen.

41. The Christian concept of Justification is that
A. through faith in Jesus the sinner is now regarded by God as guiltless  
B. by one’s efforts in keeping the law, man is now perfect before God  
C. through his own knowledge, man can now do what is pleasing to God  
D. by his natural wisdom, a sinner could be reconciled to God.

42. According to Paul, those who rely on the works of the law
A. are under a curse since  
B. the law is made for the weak  
C. none can fully keep the law  
D. the works of the law are of the devil.

43. According to the Letter of Paul to the Roman, sin reigned in death, while grace reigned through righteousness to
A. salvation  B. eternal life  
C. eternal peace  D. eternal joy.

44. Christians believe that they are children of God because
A. they keep the laws and covenants of Abraham as commanded by God.  
B. they are church goers and benefactors  
C. they are descendants of Abraham Isaac and Jacob  
D. through faith, they were baptized into Christ and put on Christ.

45. Christians ought to be humble because
A. the law commanded it absolutely  
B. Jesus Christ demonstrated it  
C. It is a spiritual gift  
D. only the humble will inherit eternal life.

46. According to Paul, spiritual gifts, if properly employed, help in
A. attracting converts  
B. hastening miracles  
C. identifying evil doers  
D. edifying the church.

47. Paul advised Christians in Thessalonica to keep away from any brother who is
A. living in sin  
B. very stingy in giving  
C. living in idleness  
D. not proclaiming the gospel.
48. The order of events at the second coming of Christ will be that
A. those who are alive will be caught up first before the dead will rise.
B. the dead will rise first before the living are caught up.
C. the dead and the living will be caught up together.
D. only the dead will rise leaving behind those who are alive.

49. Which of the following commandments is described by James as the royal law?
A. You shall have no other gods before me
B. You shall love the Lord your God with all your heart.
C. You shall love your neighbour as yourself.
D. You shall not covet your neighbour’s property.

50. “If your enemy is hungry, feed him ...”
This statement implies
A. vengeance
B. kindness
C. forgiveness
D. charity.

CHRISTIAN RELIGIOUS KNOWLEDGE 1997

1. In extolling the sovereignty of God, Amos contrasted Him with the Nile, which he described as
A. rising and sinking
B. drying and flooding
C. the source of the waters of the sea
D. the source of Egypt’s power.

2. By keeping God’s covenant, the people of Israel would become
A. the conquerors of nations
B. a kingdom of priests to God
C. the inheritors of the earth
D. a nation where God would manifest Himself.

3. According to Jeremiah, the vital element in the new covenant God would make with the Jews was that
A. He would bless all nations through the Jews
B. Man would be able to keep God’s law
C. salvation would come through a virgin’s seed
D. the individual would be accountable before God.

4. Joseph saw his rise to leadership position in Egypt in relation to his brothers as
A. a proof of his superiority over them
B. an opportunity to avenge their evil deeds
C. a time to test their honesty
D. a means of preserving their lives.

5. ‘If you will go with me, I will go; but if you will not go with me, I will not go.’
In the statement above, ‘you’ refers to
A. God  B. Balaam  C. Deborah  D. Jael.

6. The name Ichabod means
A. without glory  B. unfolding glory
C. perpetual glory  D. departed glory

7. How did David perceive that his child from Bathsheba was dead?
A. Bathsheba lamented the loss of her child.
B. He saw his servants whispering together.
C. He received a message to that effect from Joab.
D. God revealed it to him through Nathan.

8. ‘As one falls before the wicked you have fallen.’

9. The mother of the living child asked Solomon to give the child to the other woman because
A. killing the child would serve no useful purpose
B. her heart yearned for the child
C. she was confident that the king would ensure justice
D. she believed the child would recognize her at maturity.

10. Hosea’s matrimonial experience symbolizes God’s intention to
A. reform Israel and make her greater
B. review his covenant with Israel
C. discipline Israel for her infidelity
D. redeem Israel from her unfaithfulness.

11. The harlotry of Gomer is compared to Israel’s
A. abandonment of the ephod
B. false and insincere sacrifices
C. oppression of the poor
D. unfaithfulness to God.

12. ‘Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.’
A. Solomon dedicated the temple
B. Josiah completed his reformation
C. Uzzia of Judah died
D. David brought the ark to Jerusalem.

13. “Hear the word of the LORD, you rulers of Sodom! Give ear to the teaching of our God, you people of Gomorrah!”
The nation referred to as Sodom and Gomorrah in the statement above is

14. Jeremiah was not anxious to accept God’s call to become a prophet because
A. it was hazardous profession
B. he knew that people would not listen to him
C. he needed to know God more
D. he was too young and inexperienced.

15. The devil’s principal purpose for tempting Jesus Christ was to
A. show that nobody is above temptation
B. demonstrate that he controls the world
C. lure Jesus Christ from his mission
D. prove that after all, Jesus is only human.

16. ‘Foxes have holes, and birds of the air have nest; but the son of man has nowhere to lay his head.”
The statement above implies that
A. discipleship costs much
B. the son of man need no house
C. church buildings are unnecessary
D. suffering is inevitable in life.

17. According to Luke, following Jesus involves
A. confession  B. self-denial
C. baptism        D. daily prayers.

18. In the healing ministry of Jesus Christ, which of the following played a very vital role?
A. Faith    B. Patience    C. Love    D. Repentance.

19. Jesus healed the only son of the widow of Nain because
A. the crowd pleaded with him
B. the widow demonstrated faith in Him
C. he had compassion on her
D. he wanted to make people believe in Him.

20. The healing of the paralytic brought by his four friends demonstrates
A. the power of Jesus to heal all types of diseases
B. that the friend had faith in the healing power of Jesus
C. the compassion of Jesus on the sick man
D. that Jesus has power to forgive sin.

21. According to Mark and Luke, the response of blind Bartmaeus to healing was to
A. follow Jesus immediately
B. run to show himself to the priests
C. confess Jesus as a prophet
D. speak to the Jew about Jesus

22. The parable which teaches about God’s judgment is that of the
A. sower  B. lost sheep  C. weeds  D. mustard seed.

23. The parable of the good Samaritan implies that
A. Samaritans always love their neighbours
B. Priests and Levites hardly show love
C. neighbourliness is expressed in love and concern
D. a good neighbour must show love to his enemies.

24. Luke ends the sermons on the plain with an analogy of a building to emphasize the importance of
A. preaching and hearing the word
B. hearing and obeying the word
C. studying and doing the word
D. preaching and abiding by the word.

25. Jesus implies in His teaching on adultery, prayer, alms and fasting that these are more of matters of
A. the heart  B. individual interpretation
C. religious beliefs  D. social norms.

26. Jesus’ injunction not to lay up treasure on earth for ourselves implies that the Christian should
A. not bank his money
B. give his money to charity
C. not be extravagant
D. be rich in good works.

27. The seventy disciples who returned from their missionary work were told by Jesus to rejoice because
A. they were well received by people
B. the spirits were subject to them
C. their names were written in heaven
D. they preached to many people.

28. According to Matthew, when Jesus was transfigured
A. his face shone like the sun
B. his body became as white as light
C. he could only communicate with heaven
D. he saw Elisha and Moses.

29. According to Matthew, Jesus entered Jerusalem riding
A. a horse and a donkey
B. an ass and a horse
C. a colt and a donkey
D. an ass and a colt.

30. The prayer of Jesus before his arrest showed that
A. he was sorrowful and troubled
B. his disciples had not understood his thoroughly
C. he was not prepared to die on the cross
D. he wanted his disciples to be prayerful.

31. “Are you the king of the Jews?”
Jesus’ reply to the question above by Pilate was
A. “You have said so”
B. “My kingship is not of this word
C. “Who has made you a prince and a judge over us?”
D. “Why put me to the test, you hypocrites?”

32. According to Matthew, when the women went to see the sepulcher, the
A. found that the disciples had been there
B. saw an angel sitting upon the stone
C. met Jesus on the way
D. found the guards rolling back the stone.

33. Jesus used the illustration of the vine to teach that a Christian that abides in Him will surely
A. be a good shepherd
B. resurrect on the Last Day
C. be a bread of life
D. bear much fruit.

34. Two of the seven disciple chosen to serve tables in the early church were
A. Parmenas and Timon
B. Mathias and Cornelius
C. Nathaniel and Philip
D. Stephen and Andrew

35. “Give me also this power, that any one on whom I lay my hands may receive the Holy Spirit”
A. very crafty  B. money conscious
C. ignorant  D. fraudulent.
36. At the Beautiful Gate, Peter and John healed a man who was
A. lame B. blind C. deaf D. dumb
37. The people referred to as pillars of the Jerusalem church, who gave Barnabas and Paul the right hand of fellowship were
A. Cephas, John and Mark
B. James, John and Silas
C. John, Silas and Simon
D. James, Cephas and John.
38. The condition for justification according to Paul is
A. merit and favour
B. possession of spiritual gifts
C. ability to keep God's commandments
D. faith in Christ crucified.
39. On which of the following grounds will faith be null and promise void?
A. Faith is a necessary condition for justification.
B. Believers saved through grace
C. Salvation comes through adherence to the law.
D. Justification is by God's grace.
40. According to the Letter of Paul to the Romans, Christians are to yield themselves to God as men who
A. have been raised from death to life
B. no longer live by the works of law
C. receive baptism after circumcision
D. have listened to the gospel of Christ.
41. God sent His Son, Jesus Christ, into the world in the likeness of sinful flesh in order
A. to destroy the law
B. that the law might be fulfilled
C. that man may walk in the flesh
D. to save the righteous.
42. “… at the name of Jesus every knee should bow… every tongue confess that Jesus Christ is Lord…”
The statement above demonstrates the Lordship of Jesus over
A. Christians only
B. non-Christians only
C. all religious persons
D. all creation.
43. Paul told the Corinthians that if any one has caused pain to the church, he should be
A. removed from their midst
B. punished severely
C. forgiven and comforted
D. made to confess his sins.
44. The greatest spiritual gift to seek for is
A. speaking in tongues
B. love
C. healing
D. working of miracles.
45. One of the civic responsibilities Christians are commanded to carry out is
A. honoring elders in the society
B. maintaining holiness in life
C. obedience to lawful authority
D. observing the law faithfully.
46. In the course of his ministry, Paul worked night and day so that
A. he might not be burden to any one
B. his followers might eat
C. he could raise money for the work of the gospel
D. he could pay the debt he was owing the brethren.
47. Those who have fallen asleep before the coming of the Lord are those
A. sleeping naturally
B. dead physically
C. dead spiritually
D. who are unfaithful.
48. James enjoins Christians to remain impartial by
A. showing love to all without distinction
B. loving their neighbours as themselves
C. treating all brethren equally
D. giving everyone his due.
49. According to James, the man who prays to God and at the same time doubts is
A. ignorant of God's purpose
B. disobedient to God
C. double-minded
D. deceive by Satan.
50. Peter admonishes Christian that suffering for Christ’s sake brings God’s
A. salvation B. blessing
C. love D. righteousness.
B. ‘loss of confidence in Moses
C. a plot to replace Moses
D. an attempt to revolt against God

5. “Is it because there are no graves in Egypt that you have taken us away to die in the wilderness?”
This question was asked by the Israelites when
A. they were hungry in the wilderness
B. there was no water for them to drink
C. the spies brought evil reports about Canaan
D. the Egyptians marched after them.

6. God promised to send bread from heaven to the people of Israel, so as to see if they would
A. walk in His law
B. remain stubborn
C. return to Egypt
D. feel satisfied

7. “Behold, I am about to do a thing in Israel, at which the two ears of everyone that hears it will tingle”.
A. Eli the priest
B. Samuel the prophet
C. Hophni and Phinehas
D. Joel and Abijah

8. Why did David spare the life of King Saul at Ziph?
A. Saul was anointed by God
B. Saul was a fellow Israelite
C. He did not want to shed blood
D. He was Saul’s son-in-law.

9. Nathan told David that although God had put away his sin, he would still be
A. made to weep and fast
B. bereaved of the child
C. visited with plague
D. required to make atonement.

10. The ark of the covenant brought before Israel and King Solomon contained
A. the rod of Moses
B. the image of a serpent
C. the law of Moses
D. two table of stone

11. Hosea accused Israel of harlotry because
A. her daughters were cult prostitutes
B. her men moved with harlots
C. the people worshipped other gods
D. the women ran after other husbands.

12. Who among the following was consecrated and appointed prophet before he was born?

13. “Son of man stand upon your feet, and I will speak with you”.
The statement above was made during the call of

14. Satan promised to give Jesus all the Kingdoms of the world if He would
A. turn stones to loaves of bread
B. throw Himself down from the pinnacle of the temple
C. bow down and worship him
D. perform a miracle.

15. The would be disciple who wanted to go and bury his father before following Jesus was told that he
A. was not fit for the kingdom of God
B. should go and proclaim the kingdom of God
C. should go and build a house first
D. was filled with worldly desires

16. According to Matthew, the first two disciples to be called by Jesus were
A. Peter and Andrew B. Peter and John
C. James and John D. James and Andrew

17. Jesus had compassion for the five thousand people fed by Him because they were
A. hungry but had no time to eat
B. like sheep without a shepherd
C. strangers from the country and villages far away
D. poor and had no money to buy food

18. What was Jesus’ response when the message of Lazarus’ illness reached Him?
A. He asked Mary and Martha to take care of him
B. He said that the Son of God may be glorified by it.
C. He hurried to Bethany to see him.
D. He instructed that he should be brought to Him.

19. At the country of the Gersenes, Jesus
A. raised Jairus’ daughter from the dead
B. healed the centurion’s servant
C. raised the widow’s son from the dead
D. healed the man who had demons.

20. The parable of the wheat and the tares illustrates that
A. the kingdom of God is already established on earth.
B. both good and evil live in the world
C. it is impossible to overcome enemies
D. the wheat cannot grow where there are weeds.

21. Jesus’ teaching on swearing is that Christians should
A. not swear falsely
B. swear when necessary
C. not swear at all
D. swear by the head.

22. What blessing has Jesus promised the pure at heart?
A. They shall obtain mercy
B. They shall see God
C. The earth shall be theirs only
D. They shall be comforted.

23. “The harvest is plentiful, but the labourers are few; ...”
Jesus made the statement above during the
A. commissioning of the seventy others
B. mission of the twelve
C. sermon on the mount
D. triumphal entry.

24. “… Hosanna to the Son of David!...”
The statement above indicates Jesus’
A. power B. priesthood C. kingship D. exaltation.

25. With regard to the triumphal entry, which of the following descriptions is peculiar to Luke?
A. People who followed cried hosanna.
B. The disciples were sent to bring the animal.
C. People spread their garments on the road.
D. The disciples set Jesus on the animal.

26. According to Matthew, when Christ was arrested, He was led to
A. Caiaphas   B. Annas   C. Pontius Pilate   D. Herod the Great

27. The conviction of Jesus by the high priest and the elders was on the ground that He
A. uttered blasphemy  B. healed on the Sabbath day  C. said He would destroy the temple  D. refused to obey Roman laws.

28. In the account of John about the resurrection, Mary was first asked why she was weeping by
A. Jesus      B. two angles      C. the guard      D. Salome.

29. “Lord, who knowest the hearts of all men. Show which one of these two thou hast chosen to take the place. From which Judas turned aside, ... Who were the two men referred to in the statement above?
A. Justus and Matthias      B. Joseph and Barsabbas      C. Justus and Barsabbas      D. Joseph and Justus.

30. The criteria for the choice of the seven Deacons were
A. Wisdom and understanding  B. Good repute and being fill of the spirit  C. Good repute and knowledge  D. Wisdom and knowledge

31. At Pentecost, Peter explained that God had promised
A. Gentiles  B. the God fearing  C. the believers  D. flesh.

32. The resolution of the Jerusalem council was that the Gentiles should abstain from food offered to idols,
A. unchastity, lying and what is strangled  B. blood, what is strangled and strong drinks  C. what is strangled, blood and unchastity  D. lying, unchastity and strong drinks.

33. “Then in seemed good to the apostles and the elders,... to choose men from among them and send them to Antioch with Paul and Barnabas;
A. Judas and Barsabbas   B. John and James   C. Peter and Mark   D. Judas and Silas

34. Peter and John were arrested and imprisoned because they
A. healed a man lame from birth  B. condemned the Pharisees and the Sadducees  C. cursed the high priest  D. were preaching the gospel of Jesus

35. According to Romans, all who have sinned and fallen short of the glory of God will be justified by
A. works of the law  B. the worship of God through Christ

36. According to Paul, what bear witness to the righteousness of God are
A. faith and the law   B. grace and saving gift   C. faith and the prophets   D. the law and the prophets

37. The consequence of setting one’s mind on the things of the flesh is
A. poverty  B. infertility  C. death  D. suffering.

38. Paul admonished the Romans to live a new life in Christ by yielding themselves to God as men who
A. have been brought from death to life  B. will receive judgment in the last days  C. will meet Christ in God’s kingdom  D. have suffered for the sake of the gospel

39. But now that faith has come, we are no longer under a custodian;... Custodian here means the
A. Church   B. law   C. priest   D. covenant.

40. Paul, writing to the Philippians, said that God highly exalted Christ and bestowed on Him the name which is above every name because He was
A. both god and man  B. the Son of God  C. obedient and humble  D. the saviour of mankind

41. According to Paul, Christian should forgive one another so that
A. Satan may not gain advantage over them  B. their prayers may be heard  C. God may forgive them  D. they may not perish in sin.

42. Spiritual gifts, according to Paul, should be used for the
A. upliftment of individuals in the church  B. edification of the Church  C. eradication of enimity among Christians  D. upliftment of the community

43. Paul considered the Philippians’ gifts to him as
A. a duty they owed him  B. indispensable to his life  C. an exhibition of Christian maturity and generosity  D. a fragrant offering and a sacrifice acceptable to God

44. ‘For rulers are not a terror to good conduct, but to bad’. Christians, therefore, must do what is good and they would
A. receive their approval  B. get a reward  C. become servants of God  D. be left alone to preach the Gospel

45. ‘Now we command you, brethren, in the name of our Lord Jesus Christ, that you keep away from any brother who is living in idleness... The Statement above was made to teach...
46. The second coming of Jesus Christ, according to Paul, will be preceded by the coming of A. Elijah the prophet B. John the Baptist C. the man of lawlessness D. the man of righteousness

47. Is it not the rich who oppress you, is it not they who drag you into court? James asked his question in his teachings on A. humility  B. impartiality  C. loyalty  D. citizenship

48. The wisdom of God is necessary for salvation, hence James teaches that Christians should A. ask for it when they can B. endure all trials to get it C. ask in faith to get it D. claim it as a right.

49. The importance of love in the teaching of Peter is that A. covers a multitude of sins B. brings together all believers in the community C. takes one eternal life D. extends to Christians only.

50. According to Peter, when the Chief Shepherded is manifested, Christians will A. cast all their anxieties on Him B. obtain eternal life C. be saved from their sins D. obtain the unfading crown of glory.

CHRISTIAN RELIGIOUS KNOWLEDGE 1999

1. “Behold, I have given you every plant yielding seed which is upon the face of all the earth, and every tree with seed in its fruit; ...” In the statement above, God made all provision for man to A. tend and preserve B. have enough food C. make a beautiful garden D. look at and admire

2. God told Noah that ‘Whoever sheds the blood of man by man, shall his blood be shed; ... because A. man is made in God’s image B. man is his brother’s keeper C. blood is the life of man D. man was the last creature.

6. Deborah was a judge when Israel was under the yoke of A. Moab  B. Midian  C. Canaan  D. Philistine.

7. When Jacob woke from sleep on his way to Haran, he was afraid and named the place Bethel because he believed that the A. place was a part of heaven B. place had a ladder that led to heaven C. angels of the Lord lived there D. place was the gate of heaven.

8. God rejected the sons of Eli from being priest over His people because they were A. blasphemous and unrestrained B. avaricious and fearful C. thieves and murderers D. immoral and seditious.

9. The final consequence of Saul’s disobedience to God was his A. defeat in battle B. abandonment by his armour-bearer C. dethronement by the people D. death in the war front.

10. God forgave David when he took Bathsheba, the wife of Uriah because A. the child he had with her died B. David accepted his guilt C. David fasted and laid upon the ground D. David was a man after God’s heart.

11. Abner sent messengers to David at Hebron because he wanted to A. bring over all Israel to David B. reconcile Ishbasheth with Judah C. spy on Hebron and capture it later D. reconcile David with Ishbasheth.
12. Where did the Lord appear to Solomon in a dream?
A. Horeb    B. Gibeon    C. Gath    D. Jericho

13. The division of David’s kingdom was a direct consequence of:
A. Absalom’s revolt    B. Jeroboam’s revolt    C. Solomon’s forced labour    D. Rehoboam’s unwise decision

14. Naaman’s leprosy was transferred to Gehazi as a result of:
A. the testimony of the maid of Israel    B. Gehazi’s disobedience to God    C. the gifts he received from Naaman    D. the bath Gehazi took in the river Jordan.

15. The prayer of Elijah is the name of God of Abraham, Isaac and Jacob brought down fire from heaven which:
A. killed all the prophets of Baal    B. destroyed the demonic spirits of Jezebel    C. caused rain to fall immediately    D. consumed the burnt offering.

16. The reforms of King Josiah were made possible by the:
A. discovery of book of law    B. encouragement he received from Hezekiah    C. sacrifices he made to God    D. destruction of the chariot Ahaz

17. As Nehemiah embarked on reconstruction of Jerusalem, he faced threats and opposition from:
A. Lacrit Malchijah    B. Artaxerxes and Darius    C. Shadrack and Abednego    D. Sanballat and Tobiah

18. Amos told the Israelites that they have turned justice into:
A. injustice    B. poison    C. wormwood    D. anguish.

19. Hosea compared Judah’s love for the Lord to the morning cloud because it:
A. goes away early like the dew    B. is a sincere love    C. goes up to God like a smoke    D. is a delicate love

20. The attribute of God which Isaiah emphasizes most is:
His
A. goodness    B. holiness    C. love    D. kindness

21. ... even though you make prayers, I will not listen ... Why will God the Holy one of Israel not listen?
A. because they sacrifice with incense to Him    B. because God detests their burnt offerings of rams    C. because their hands are full of blood    D. because their new moon gift are a burden to Him.

22. How did God convince Jeremiah of his divine call?
A. He anointed him with oil    B. He spoke to him directly from heaven    C. He sent a prophet to inform him    D. He touched his mouth.

23. The vision of the dry bones of Ezekiel portrays:
A. famine    B. hope    C. punishment    D. judgement.

24. What was Peter’s reaction when he saw the great shoal of fish he and his partners caught?
A. He felt very pleased    B. He was embarrassed    C. He confessed being a sinner    D. He was greatly confused.

25. In the feeding of the five thousand, according to Matthew, the first thing that Jesus did was to:
A. order the loaves and fish to be brought to Him    B. break the loaves and fish brought to Him    C. look up to heaven and pray to God    D. give thanks to God and have the fish and loaves shared.

26. According to John, the six stone jar of water which Jesus turned into wine were kept there for the:
A. collection of drinking water    B. Miracle    C. Jewish rites of purification    D. wedding

27. When the man with an unclean spirit in the region of
t he Gerasenes saw Jesus, he
A. acknowledge Him as the son of the most High God.    B. pleaded to be cast into the Abyss    C. requested to follow Him as a disciple    D. pleaded that a miracle be performed to cleanse him.

28. “To you it has given to know the secrets of the kingdom of heaven, but to them it has not been given ...” This statement was made after Jesus had told the parable of the
A. mustard seed    B. sower    C. wheat and tares    D. leaven

29. The parable of the lost sheep portrays the shepherd as being:
A. foolish    B. patient    C. careless    D. loving.

30. “… Do not lay up for yourselves treasures on earth, ...” This statement shows that Jesus
A. does not want Christians to be rich    B. forbids worldly possessions by believers    C. wants Christians to seek first kingdom of God    D. regards poverty as a condition for the kingdom of God.

31. Jesus commissioned the twelve disciples charging them to:
A. go to all the world and preach    B. go to the lost sheep of the house of Israel    C. receive hospitality and wages for their labour    D. performed healing miracles among the Samaritans.

32. According to Mark, after Jesus had triumphantly entered Jerusalem, He
A. went first into the temple    B. went to Bethany with the twelve
C. wept over the city and prophesied its destruction
D. addressed the Pharisees who had asked Him to rebuke His disciples.

33. According to Matthew, the inscription over Jesus when he was crucified was
A. “This is the King of the Jews”
B. “The king of the Jews”
C. “Jesus of Nazareth, the king of the Jews”
D. “This is Jesus king of the Jews”.

34. Which disciple asked Jesus, “Lord, we do not know where you are going; how can we know the way?”

35. “… For he was numbered among us, and was allotted his share in this ministry…”
What happen to the person referred to in the statement above?
A. He was crucified
B. He committed suicide
C. He abandoned the ministry
D. He was taken into heaven

36. The disciples in the early church chose the seven deacons inorder to
A. solve the problem of murmuring by the Hellenites
B. have adequate daily distribution of food
C. take proper care of the neglected widows
D. devote themselves to prayer and teaching the world.

37. The sound which came from heaven on the day of Pentecost is likened to that of
A. a mighty wind   B. a surging ocean
C. cracking flames D. heavy thunder

38. What were the major issues of controversy that led to the appearance of Paul and Barnabas before the Council in Jerusalem?
A. Circumcision and food offered to idols
B. Unchastity and the Law of Moses
C. Circumcision and the Law of Moses
D. The Law of Moses and Pollution by idols.

39. According to John, the distinctive quality of the disciples of Jesus Christ is
A. preaching the word of God
B. witnessing to unbelievers
C. laying down their lives for others
D. showing love to one another.

40. God has extended the promise He made to Abraham to all those who share his faith based on
A. righteousness of faith
B. observance of the law
C. the grace of God
D. decent from Abraham.

41. According to Galatians, what makes all believers sons of God is
A. the law B. faith in Christ Jesus
C. faith in God D. righteousness of God.

42. Speaking in tongue according to Paul, is where
A. there is one with the gift of interpretation
B. the Holy Spirit is present during worship
C. there are apostles and evangelists
D. those speaking in tongues are many.

43. Paul says that anyone who does acts of mercy should do so with
A. zeal     B. liberality     C. faith    D. cheerfulness.

44. Paul advises Christians to obey authorities because;
A. it could lead to salvation
B. rulers want people to obey them
C. they have divine mandate
D. they are God’s children.

45. The second coming of Christ shall be recognized by:
A. His arrival in Jerusalem
B. a cry of command
C. earthquakes and wars, darkness on earth
D. darkness on earth.

46. “And the dead in Christ will rise first; then we who are alive, who are left, shall be caught up together with them in the clouds to meet the Lord in the air”
From the statement above, Paul’s belief was that he would;
A. live to witness the second coming of Christ
B. have died before the second coming of Christ
C. resurrect at the second coming of Christ
D. have been in paradise before the second coming.

47. According to James, whoever keeps the whole law but fails in one point
A. will be forgiven in heaven
B. has become guilty of all of it
C. will be punished for a little while
D. must asks for forgiveness.

48. James in his Epistle urged the brethren to count their trials as joy because the testing of their faith produces;
A. joy   B. wisdom  C. righteousness
D. steadfastness.

49. According to Peter, if a Christian suffers for his faith, he should not be
A. ashamed B. worried C. blamed D. afraid.

50. Peter says that Christian would put to silence the ignorance of foolish men by
A. preaching the resurrection
B. being humble
C. doing right
D. praying daily.
1. Joseph called the name of his first born Manasseh, meaning God has
A. made him forget his hardship and his father’s house.
B. made him fruitful in the land of his affliction.
C. rescued him from the hands of Potiphar
D. made him not to forget his brothers and his household.

2. “…Now therefore lighten the hard service of your father upon us, and we will serve you.” This request was made to Rehoboam because
A. the people had another person in mind.
B. the people wanted to test his wisdom.
C. of an impending revolt.
D. the people wanted some relief.

3. “You are the man…” This statement by Nathan made David immediately
A. order him out of the palace
B. order the killing of the child
C. confess and ask for forgiveness
D. abdicate his throne.

4. One of the consequences of Saul’s disobedience was that
A. the Philistines killed him
B. he killed himself
C. the Amalekites killed him
D. his armour bearer killed him.

5. “…The Lord will fight for you, and you have only to be still.” This statement was made by Moses when the
A. Egyptians were pursuing the Isrealites before the Red Sea.
B. Israelites were standing before Joshua.
C. Israelites were standing before King Pharaoh.
D. Israelites’ chariots were crossing the Red Sea.

6. God told Solomon that He would surely tear the kingdom from him and give it to his
A. son B. brother C. servant D. army commander.

7. Why did Job kill Abner?
A. He wanted to avenge the death of his brother.
B. He feared that Abner would take over his post.
C. Abner only came to deceive David.
D. He was an enemy who came to spy on David.

8. When God told Abraham that Sarah would have a child, Abraham laughed because
A. he already had a child by Hagar
B. his wife Sarah was barren
C. his wife was too old to have a child
D. he was amused by the promise.

9. In the beginning, God created the
A. heavens and the earth
B. animals and the birds
C. light and the darkness
D. water and the dry land.

10. Moses fled Egypt to the land of Midian because
A. he was afraid that his crime would be made known.
B. Pharaoh wanted to kill him for the crime he had committed.
C. his countryman asked if he would also kill him.
D. he had killed an Egyptian and buried him in the sand.

11. The LORD sent Samuel to Saul to go and destroy the Amalekites because
A. they opposed Israel on their way out of Egypt.
B. they were idolaters.
C. they disobeyed God.
D. their land had been given to Israel after the battle.

12. In the creation story, man was permitted to
A. plant fruit trees for food
B. water the garden
C. make garments of skin
D. name all the creatures.

13. God instructed Moses on Mount Sinai to
A. speak to the rock
B. strike the rock
C. consecrate the people
D. pray for the people.

14. “...If it be so, our God whom we serve is able to deliver us from the burning fiery furnace...” The statement above portrays Shadrach, Meshach and Abednego as
A. men of faith
B. disillusioned men
C. stubborn men
D. men with pride.

15. Prohet Ezekiel described the house of Israel as having a hard forehead and stubborn heart because the people
A. lacked confidence in him
B. refused to listen to him
C. had taken God for granted
D. had endured suffering.

16. ‘And the LORD God appointed a plant, and made it come up over Jonah...’ The statement above taught Jonah that
A. the repentance of the Ninevites would be short-lived
B. God is sovereign
C. his assignment would not last long
D. God is merciful.

17. “Why is your spirit so vexed that you eat no food?” The addressee was sad because
A. Naboth refused to give him his vineyard
B. he had an encounter with Elijah
C. his inheritance had been taken away
D. Jezebel refused to speak to him.

18. Isaiah teaches that the LORD wants His people to demonstrate holiness by
A. observing religious festivals
B. offering more sacrifices
C. doing justice and not evil
19. One of the reforms of King Josiah was that
A. he worshipped at the brook Kidron
B. he defiled Topheth in the valley of the sons of Hinnom.
C. he allowed the worship of Asherah
D. the priests were allowed to worship in the temple.

20. The main lesson of Hosea’s teachings is that God
A. will pour His spirit on all flesh.
B. accepts every free-will offering
C. will create a new heart in His people
D. prefers steadfast love to sacrifice.

21. The reaction of Naaman to the instruction of Elisha showed that he was
A. proud  B. faithless  C. ignorant  D. stubborn.

22. Daniel became distinguished above all other presidents and satraps because he
A. interpreted the king’s dreams
B. refused to worship the golden calf.
C. worshipped only one God
D. had an excellent spirit in him.

23. When Elijah escaped from Ahab to the brook Cherith, he was fed by
A. angels  B. ravens  C. doves D. sparrows.

24. The man appointed by the Holy Ghost to go on the missionary journey with Saul was
A.  Lucius  B. Barnabas C. Peter   D.  Mark

25. The mark of a true disciple according to Jesus Christ is
A.  loving one another
B.  keeping the ten commandments
C.  knowing the word
D.  fasting and praying.

26. The main complaint of the Hellenists against thebrews in the early Church was that their
A. men were neglected
B. widows were neglected
C. new converts were neglected
D. children were neglected.

27. Peter, James and John were asked to keep their experience of the transfiguration secret until
A. the kingdom of God comes
B. they met the other disciples
C. they descended from the mount
D. the son of man is raised from the dead.

28. According to Jesus, every branch of tree that bears fruit, He would prune. Branch in this context refers to
A. man  B. an angel  C. the Jews D. the Gentiles.

29. John declares that for a man to have eternal life he must
A. preach the gospel of Christ
B. possess the Holy Spirit
C. beat everyone that sold and bought
D. drove out all who sold and bought.

30. When Jesus entered the temple in Jerusalem, He
A. contended with the scribes and the Pharisees
B. read from the book of Isaiah
C. beat everyone that sold and bought
D. drove out all who sold and bought.

31. Jesus’ reply to the Devil’s command to throw Himself down from the pinnacle of the temple was
A “… Man shall not live by bread alone…”
B. “… You shall not tempt the Lord your God.”
C. “… You shall worship the Lord your God and Him only shall you serve.”
D. “He will give his angels charge of you.”

32. “Teacher, what shall I do to inherit eternal life?” The lawyer who asked this question wanted to
A. put Christ to the test. B. please the crowd
C. prove his knowledge of the law D. condemn Christ.

33. In the story of stilling the storm, the disciples were surprised because
A. Jesus was deeply asleep in the boat while the storm raged
B. Jesus rebuked them for lack of faith
C. the wind and the sea obeyed Jesus
D. the storm disturbed the boat even with Jesus in it.

34. In his reference to the events of the day of Pentecost, Peter said that they were the fulfillment of the prophecy of
A. Jeremiah  B. Joel  C. Jonah  D. Isaiah.

35. “Yes, Lord; I believe that you are the Christ, the Son of God, He who is coming into the world.” The confession was made during the
A. changing of water to wine
B. transfiguration of Jesus Christ
C. raising of Lazarus
D. healing of the epileptic boy.

36. Before Jesus raised Jairus’ daughter, the people mocked Him because he
A. told them that the girl was not dead but sleeping
B. rebuked them for weeping and mourning over the dead
C. did not pray before performing the miracle
D. did not arrive at the place before the girl died.

37. When Bartimaeus wanted Jesus to heal him, he
A. waited for Him by the roadside
B. requested to be led to Him.
C. expressed his faith in Him.
D. persistently cried out for help.

38. The teachers of the law accused Jesus of blasphemy because He
A. claimed to have power to heal the sick
B. declared that He had authority to forgive sin
C. said sin was the cause of sickness
D. called Himself Son of Man.

39. “Have nothing to do with that righteous man, for I have
suffered much over him today in a dream.” This statement was made by Pilate’s wife during
A. the arrest of Jesus  B. Jesus’ betrayal
C. Jesus’ trial  D. Jesus’ crucifixion.

40. According to Jesus, believers who forgive the sins of others will
A. enter the Kingdom of God  B. be forgiven by God
C. receive a crown of life.  D. inherit the earth.

41. In the parable of the wheat and the tares, the bad seed was sowed by the
A. Devil  B. Scribes  C. Pharisees  D. Sadducees.

42. According to Paul, generosity produces.
A. righteousness  B. thanksgiving to God  C. salvation
D. the grace of God

43. ‘Is it not they who blasphemy the honourable name which was invoked over you?’ According to James in the statement above, they refers to the
A. principalities  B. needy  C. authorities  D. rich.

44. Paul reminded the Thessalonians that he did not eat anyone’s bread without paying for it. This statement teaches.
A. self respect  B. creativity  C. hardwork  D. humility.

45. According to Paul, he who loves his neighbour has
A. eternal life  B. overcome all evils  C. fulfilled the law.
D. peace with God.

CHRISTIAN RELIGIOUS KNOWLEDGE 2001

1. What did Saul do after his defeat of the Amalekites:
A. He set up a monument for himself
B. He returned to Shiloh
C. He offered sacrifices to God
D. He repented to his sins

2. “Let us flee from before Israel: for the Lord fights for them…” the statement above was made by the Egyptian when
A. Moses stretched out his hand over the sea
B. their chariots were clogged in the sea
C. the LORD drove the sea back by a strong east wind.
D. the angel of God stood between them and Hebrews

3. Moses told the Israelites that the LORD would give them flesh in the evening and bread in the morning because he had
A. heard their prayers
B. seen their suffering
C. promised to feed them
D. heard their murmuring

4. “Is not David hiding himself on the hill of Hachilah; which is on the east of Jeshimon? The report above

5. ‘The LORD give you children by this woman. Eli offered this prayer because of Hannah’s
A. love for the service
B. loan of Samuel to the lord
C. desire for more children from GOD
D. faith in GOD

6. The river that flowed out of Eden to water the garden divided and became four rivers namely
A. Nile, Pishon, Euphrates and Tigris
B. Pishon, Tigris, Gihon and Nile
C. Gihon, Pishon, Tigris and Euphrates
D. Pishon, Euphrates, Gihon and Jordan.

7. King Rehoboam refused to take the counsel of the elders because
A. it was wrong counsel
B. he was afraid of the outcome of their counsel
C. he was stubborn
D. it was a turn of affairs brought about by the LORD

8. King Saul asked Jesse to send David to him because
he wanted David to  
A. kill goliath  
B. marry his daughter, Micheal  
C. become Jonathan’s friend  
D. serve him  

9. The new covenant God made with the house of Israel and the house of Judah was written on  
A. their hearts  
B. stones  
C. their foreheads  
D. tablets  

10. All the words which the LORD has spoken we will do. What was Moses response to this declaration by the Israelites?  
A. He asked them to pick twelve stones to represent the tribes  
B. He offered peace offerings to the LORD  
C. he charged them to walk faithfully before the LORD.  
D. he said that the LORD was witness to their declaration.  

11. The sign of the covenant between God and Noah for all future generations was  
A. blood  
B. treaty of peace  
C. circumcision  
D. bow in the cloud  

12. The signs that God showed to Moses at his call were meant to  
A. convince the people that he had been sent by God  
B. prtray him as superior to the Egyptian magicians  
C. enable him to perform miracles before Pharaoh  
D. convince Pharaoh that he was the prophet of God  

13. King Josiah defiled Topheth which was in the valley of the sons of Hinnom during his reform in Israel so that  
A. he might revive the worship of the sun God  
B. he might pull down Topheth and break Molech into peices  
C. no one would worship Moleh  
D. no one might sacrifice human beings again to Molech  

14. Amos declared that the Jews who built houses of Hewn stone would not dwell in them because they  
A. trampled upon the poor  
B. persecuted the prophets  
C. swore falsely  
D. worshipped other gods  

15. What acts of righteousness did Isaiah admonish his people to demonstrate?  
A. helping the poor and offering sacrifice  
B. defending the orphans an respecting the widows  

16. God promised the faithless Israelites that if they repented of their sins and returned to Him. He would  
A. deliver their enemies into their hands  
B. fill them with his knowledge  
C. give them favour in the sight of the nations  
D. give them shepherds after his own heart  

17. “.......When my soul fainted within me, I remembered the LORD; and my prayer came to thee. ” The prayer above was offered by Jonah  
A. at Nineveh  
B. at Tarshish  
C. in the ship  
D. in the belly of the fish  

18. The ark of the God of Israel must not remain with us.......” The Philitines who made the statement above were anxious to get rid of the ark because  
A. they could not handle it  
B. the hand of God was heavy upon them  
C. their women were becoming barren  
D. the Israelites had mustered forces against them  

19. “At the time shall arise... the great prince who has charge of your people......” in the statement above by Daniel, the great prince refers to  
A. Gabriel  
B. the Deliver  
C. Micheal  
D. the Messiah  

20. According to Hosea, the LORD would not hav pity upon the children of his faithless wife because  
A. they were rebellious children  
B. they had not been faithful  
C. their mother had not shown pity on them  
D. their mother had played the harlot  

21. God decided not to bring evil in Ahab’s days but in the days of son because Ahab  
A. asked God for mercy  
B. returned Naboth’s vineyard  
C. fasted for forty days  
D. humbled himself before God  

22. When the Babylonians captured King Zedekiah, they  
A. killed him immediately  
B. assaulted his wives in his presence  
C. put out his eyes  
D. took his sons to Babylon  

23. The men who threw Shadrach, Meshach and Abednego into the fire were  
A. amazed that the Hebrews were not burnt  
B. assisted to escape from being burnt  
C. promoted by the king  
D. consumed by the flames  

24. "Hear this word, you cows of Bashan... who oppress the poor, who crush the needy...” cows of Bashan in the statement above refers to the  
A. wicked kings  
B. women of Samaria  

25. "Hear this word, you cows of Bashan... who oppress the poor, who crush the needy...” cows of Bashan in the statement above refers to the  
A. wicked kings  
B. women of Samaria
26. “It is enough; now O LORD, take away my life; for I am no better than my fathers.” the prayer above was said by Elijah when
A. ran out of food
B. had no water to drink at the brook Cherith
C. learnt that Ahab was looking for him
D. was threatened by Jezebel

27. In his effort to rebuild the walls of Jerusalem, Nehemiah prayed against insults of
A. Tobiah and Sanbaliat
B. Amon and Shallum
C. Nebuchadnezzer and Tobiah
D. Geshem and Hula

28. According to Luke, Jesus healed the epileptic boy by
A. telling the boy to have faith
B. rebuking the unclean spirit
C. binding the evil spirit in him
D. touching the boy

29. According to Luke Jesus last words on the cross were
A. “I thirst”
B. woman behold your son
C. “father, into thy hands I commit my spirit”
D. “father, forgive them; for they know not what they do”

30. ‘Father Abraham, have mercy upon me, and send Lazarus..... Abraham could not grant the rich man’s request because’
A. the rich man lived in luxury while on earth
B. there was a chasm between them
C. he had no pity on the rich man
D. his dogs used to lick Lazaurus’s sores

31. In the story of the transfiguration of Jesus, Moses, Elijah represented the
A. Old testament saints
B. glory of God
C. end of the age
D. law and the prophets

32. .....but he who enters by the door is the shepherd of the sheep...... the door in the statement refers to
A. the law
B. the gospel
C. Peter
D. Jesus

33. In order to fulfil the law of Moses, Jesus told the leper He had healed to go and
A. proclaim the good news
B. show himself to his household
C. show himself to the priest
D. make sacrifice to God

34. The Jewish religious leaders arrested and imprisoned the apostles the second time because
A. they performed miracles in the name of Jesus
B. they disobeyed the law
C. the high priest and the Sadducees excused them of treason

35. After the mission of the seventy, Jesus declared that he had given
A. the gift of healing
B. power over the roman authorities
C. authority over all the power of the enemy
D. the gift of knowledge of the word

36. Jesus did not go immediately to attend to Lazarus who has reported sick because he
A. wanted His disciples to believe in Him
B. was too busy attending to her people
C. did not know how serious the sickness was
D. careless about Lazarus

37. In the parable of the wheat and tares, the harvest time refers to the
A. white judgement throne
B. millennium reign of Christ
C. tribulation period
D. close of the age

38. Peter teaches that good Christian conduct is characterized by love and
A. impartial judgement
B. forbearance
C. fear of God
D. hardwork

39. Paul teaches that the exercise of spiritual gifts by individual believers should be used to promote
A. faith
B. cooperation
C. competition
D. Knowledge

40. Peter advises the elders to tend the flock of God with
A. authority and compassion
B. a willing and cheeful heart
C. knowledge and understanding
D. zeal and credibility

41. Paul warned the Thessalonians against the deceit of false teachers concerning
A. their salvation in Christ
B. activities of the man of sins
C. the resurrection of the dead
D. the second coming of Christ

42. Paul described the gifts he received from the Philippians as
A. peace offering
B. treasure in heaven
C. pleas to God
D. free will offering

43. According to Paul, the purpose of the law is
A. to increase the knowledge of sin
B. to bring about justification by the faith
C. the fulfilment of divine promise
D. to promote the faith in the crucified Christ

44. The man who stirred up the people against Paul in Ephesus was
A. Alexander
B. Aristarchus
C. Demetrius
D. Gaius
1. Moses sent men to spy out the land of Canaan in order to

2. The reward for total obedience to the commandments of God is
   A. wisdom  B. life and length of days  C. knowledge  D. marital possessions

3. Adam named his wife Eve because she was
   A. deceived by the serpent  B. the one that misled him  C. the bone of his bones  D. the mother of all living.

4. What was the immediate reaction of Moses when he cast his rod on the ground at Mount Hereb and it became a serpent?
   A. He shouted for joy  B. He fled from it  C. He took it by the tail  D. He caught it immediately

5. The consequence of King Solomon’s failure to keep the LORD’s commandment was
   A. God’s promise to tear away part of the kingdom  B. the disloyalty of his subjects  C. the rebellion of the vassal states against his rule  D. the loss of God’s favour

6. According to Prophet Isaiah, the creative ability of God is likened to that of a
   A. potter and his earthen vessel

7. ‘David departed from there and escaped..... and when his brothers and all his father’s house heard it..... In the statement above, where did David escape to?
   A. Mizpeh of Moab  B. The land of Judah  C. The cave of Abdullam  D. The wilderness of Engedi

8. Hiram, King of Tyre, was friendly with King Solomon because he
   A. was afraid of war  B. wanted to assist  C. loved the wisdom of Solomon  D. loved David, Solomon’s father

9. ‘Go from your country and your kindred and your father’s house to the land that I will show you... where was Abraham when this command was given
   A. Shechem  B. Bethel  C. Ur  D. Haran

10. The LORD repented of the evil which he intended for His people because Moses
      A. burnt the golden calf which the people made  B. broke the tablets out of his hands  C. made the people drink of the water of the burnt calf  D. reminded Him of his promise to Abraham, Isaac and Israel

11. The altar that Gideon built the oak of Ophrah was called
       A. The LORD is represent  B. The LORD is strenght  C. The LORD is peace  D. The LORD is great
12. The second creation story ends with the institution of
A. the sabbath  B. the Passover  
C. marriage  D. circumcision

13. The greatest domestic problem King David experienced, which almost cost him his kingdom was
A. his adultery with Bathsheba  
B. the killing of Uriah  
C. the proclamation of Adonijah as king  
D. the revolt of Absalom against him

14. The declaration by God that He would make a nation of the son of the slave woman meant that He
A. recognized Ishmael as Abraham's descendant  
B. was not partial towards Isaac and Ishmael  
C. did not like the way Ishmael was sent out by Abraham  
D. was responsible for sending Ishmael out of Abraham's house.

15. The butler to Pharaoh, I remember my faults today...... Faults refer to his
A. sins before he was imprisoned by Pharaoh  
B. inability to interpret Pharaoh's dream  
C. inability to identify competent magicians, wise men and interpreters of dreams  
D. forgetting the young Hebrew who interpreted his dream correctly while in prison

16. The earth produced of itself, first the blade, then the ear, then the full grain in the ear...... The statement above was made by Jesus in the parable of the
A. sower  B. mustard seed  C. weeds  D. seed growing secretly

17. Peter became frightened as he walked on the sea because
A. he saw a ghost  
B. he doubled Jesus  
C. of the wind  
D. it was dark and cloudy

18. What did the blind man by the roadside near Jericho do on receiving his sight?
A. he jumped for joy and went away  
B. he thanked Jesus for healing him  
C. he followed Jesus, glorifying God  
D. he gave praise to God for making him whole

19. The order of the crucifixion events according to Luke's Gospel is
A. crucifixion, lots casting for His dress, scoffing and mockery  
B. mockery, lots casting for His dress, scoffing and crucifixion  
C. lots casting for His dress, mockery scoffing and crucifixion  
D. crucifixion, scoffing, mockery and lots casting for His dress

20. The angel told Zachariah that John the Baptist would drink no wine or strong drink because he would
A. be the forerunner of Jesus  
B. only eat locusts and wild honey

21. What were the two emblems Jesus used during the Last Supper?
A. the bread and the blood of the lamb  
B. the bread and the wine  
C. The Unleavened bread and the fruit of the vine  
D. his blood and his body

22. The condition Peter gave for a person that would replace Judas Iscariot was that he must be
A. a witness to Jesus's ministry  
B. full of faith  
C. a disciple of John the Baptist  
D. a Galilean

23. The chief butler said to Pharaoh, I remember my faults today...... Faults refer to his...: 
A. "Do whatsoever he tells you"  
B. "Fill the jar with water"  
C. "... Draw some out and take it to the steward of the estate"  
D. "O woman, what have you to do with me? My hour has not yet come".

24. The Macedonians who travelled with Paul to Ephesus were
A. Alexander and Gaius  
B. Demetrius and Aristarchus  
C. Gaius and Aristarchus  
D. Demetrius and Alexander

25. "O faithfulness and preserve generation, how long am I to be with you and bear with you........." Jesus's statement above was addressed to
A. the Jews because of their unbelief  
B. His disciples because they could not heal  
C. the Pharisees because of their hypocrisy  
D. His own people because they did not give Him honour

26. According to the first Epistle of John, to have the son is to have
A. salvation  B. the Holy Spirit  C. the Father  D. life

27. In the explanation of the parable of the weeds, Jesus said that the righteous will
A. live forever in the kingdom of God  
B. be set aside from all cause of sin  
C. enter into glory with the Son of man  
D. shine like the sun in their Father's kingdom

28. The resolution of the Council at Jerusalem was that the Gentiles should abstain from
A. adultery, greed, strangled meat and divination  
B. homosexuality, idolatry, fornication and strangled meat  
C. idolatry, unchastity, strangled meat and blood  
D. circumcision, whoremongering, homosexuality and falsehood.

29. And I will say to my Soul, Soul you have ample goods laid up for many years take you ease, eat, drink, be merry.
God’s response to the statement above was that
A. the servant should enter into the rest of his Lord
B. his soul was required of him
C. his soul should be satisfied with his increase
D. he should lay up more treasures for himself

30. Before the cock crowed, Peter denied Jesus three times. Who was the first person to recognize him as soon as one of the disciples?
A. A bystander B. 4 maid
C. One of the rulers D. The High Priest

31. The woman with the flow of blood touched the garment of Jesus because
A. she had heard the reports about Jesus
B. she had suffered much under many physicians
C. the crowd could not allow her to speak to Jesus
D. she believed that she would be well.

32. In Paul’s letter to the Thessalonians, believers were admonished to prepare for the Second Coming of Christ
A. keeping awake and being sober
B. praying and fasting
C. preaching peace and tolerance
D. encouraging idlers to work hard

33. Paul taught the Romans that while they were yet enemies of God, they were reconciled to him by the
A. suffering of Jesus Christ
B. death of Jesus Christ
C. ascension of Jesus Christ
D. resurrection of Jesus Christ

34. Paul declared to the believers in Corinth that no one can say Jesus is Lord except by
A. revelation knowledge B. grace
C. the Holy Spirit D. faith

35. According to Peter, the genuineness of Christian faith is tested
A. trials B. fire C. suffering D. temptation

36. In Colossians, Paul admonished believers not to lie to one another because they
A. were joints heirs with Christ in the kingdom
B. were waiting for the Second Coming of Christ
C. had put off the old nature with its practises
D. had known the truth from the very beginning

37. Paul teaches that believers who maintain good conduct before governing authorities shall
A. receive approval B. enjoy peace
C. be shown hospitality D. be highly honoured

38. According to Peter, when the chief Shepherd would be manifested, the elders would obtain the
A. unfading crown of glory
B. scepter of authority
C. house of glory
D. crown with stars

39. Paul boasted about the believers in Corinth for their
A. zeal in prayer B. offering for the saints
C. maturity in Christ D. display of spiritual gifts

40. God exalted the name of Jesus above every other name in heaven and on earth because
A. Jesus was born in the likeness of man
B. as son of God, He counted equality with God a thing to be grasped
C. in humility, he counted others better than Himself
D. He humbled himself to be born in human form and was obedient to death

41. How did Joshua react to the defeat of the Israelites by the men of Ai?
A. He rent his clothes B. He fasted all day
C. He prayed to God D. He consulted the priest.

42. Hosea declares that the upright walk in the ways of the LORD, but transgressors
A. scorn them B. reject them
C. stumble in them D. flee from them.

43. After Nebuchadnezzar had destroyed Jerusalem, he took the inhabitants into exile but left behind the
A. poorest people B. noblemen C. priests
D. temple guards

44. According to Amos, the type of famine God said he would send upon the people of Israel was
A. that of bread B. thirst for water
C. not hearing the word of the LORD D. hunger for baskets of summer fruits.

45. “...The soul that sins shall die. The statement above by Prophet Ezekiel means that
A. a sinner shall not escape punishment
B. the wages of sin is death
C. God will Judge the soul of a sinner
D. every person is responsible for his own sin

46. The consequence of Hiel’s building of Jericho was that he
A. was killed by Ahab
B. was made a commander in Ahab’s army
C. was highly repected by his tribe
D. lost two of his sons

47. “...I send you to the people of Isreal, to a nation of rebels.” The statement above was God’s message to
A. Prophet Isaiah B. Prophet Jeremiah
C. Prophet Amos D. Prophet Ezekiel

48. Daniel was set up to be thrown to the lions by the
A. counsellors of Neuchadnezzar B. adviser of king Xerxes
C. presidents and satraps of Persia D. lords and nobles of Medes
49. According to Hosea, one of the punishments for the sins of Israel was that
A. they would not receive divine revelation
B. they would eat but would not be satisfied
C. the LORD would send famine upon the land
D. their women would become barren.

50. Elijah knew of the covetous act of Gehazi because
A. it was reported to him
B. he saw him from afar
C. he went with him in spirit
D. he saw the gifts with him

CHRISTIAN RELIGIOUS KNOWLEDGE 2003

A. measure the entire land
B. share out the land
C. know if it was good or bad
D. know if it was flowing with milk and honey

2. The two sons of Samuel that became Judges in Israel were
A. Joel and Abijah
B. Abimelech and Abidjah
C. Hophni and Phinehas
D. Joel and Abimelech

3. “Let us make man in our image, after our likeness…” In the statement above, in our image implies man
A. becoming God
B. being a representative of God and fellow men
C. being like God
D. becoming the exact picture of God

4. The murmuring of the congregation in the wilderness against Moses and Aaron were an indication of the people’s
A. lack of patience with them
B. lack of faith in them
C. fear of dying by the sword
D. inability to get to the promise land

5. When the glory of the LORD appeared to Moses and Aaron in the wilderness of Zin, the Lord said they should
A. tell the rock before their eyes to yield its water
B. strike the rock with rod to bring out water for them
C. fetch water for the people and their cattle
D. tell the people to go around the rock

6. The last event that boosted Gideon’s courage to go against the Midianites was the appearance of the angel who called him a man of valour
A. sign in which God caused them to be on the fleece
B. test God gave Gideon’s men at the waterside
dream told by the Midianities about the barley bread
C. test God gave Gideon’s men at the waterside
dream told by the Midianities about the barley bread
D. test God gave Gideon’s men at the waterside
dream told by the Midianities about the barley bread

7. At the confirmation of the covenant, after Moses had addressed the people, they answered and said,
A. “We are going to obey the Lord our God”
B. to beware of false prophets and teachers
C. obeying fully the ten commandments
D. We shall keep all the commandments of God

8. Saul visited the witch of Endor when he was besieged by the
A. Philistines
B. Amorites
C. Amalekites
D. Moabites

9. Why did Saul tell the Kenites to go away from among the Amalekites?
A. God did not tell him to destroy the Kenites
B. Saul married from the Kenites
C. The Kenites showed kindness to Israel
D. The Kenites had blood covenant with Israel

10. “…And they shall be my people, and I will be their God…” This covenant was made with Israel through prophet
A. Isaiah
B. Jeremiah
C. Amos
D. Hosea

11. How many sons of Jesse passed before Samuel before David was chosen as King?
A. 5
B. 7
C. 7
D. 8

12. “Whoever does not come out after Saul and Samuel, so shall it be done to his oxen!”
A. The power of the Lord came upon them
B. The dread of the Lord came upon them
C. The spirit of the Lord came upon them
D. The word of the Lord came to them

13. “…Do not forsake her, and she will keep you, love her and she will guard you…”
A. intelligence
B. wife
C. knowledge
D. wisdom

14. Joseph was made prime minister in Egypt
A. interpreted the dreams of Pharaoh’s servants in the prison
B. resisted the dreams of Pharaoh’s servants in the prison
C. faithful and upright man
D. Interpreted Pharaoh’s dream and counselled him to what to do

15. Nehemiah in exile functioned as the King’s
A. guard
B. secretary
C. cupbearer
D. adviser

16. In days of Uzziah, Isaiah saw a vision concerning
A. Samaria and Judah
B. Judah and Jerusalem
C. Samaria and Jerusalem
D. Judah and Israel
17. God said that any member of Ahab’s family who died in the open country would be
   A. eaten up by the dogs
   B. buried by foreigners
   C. eaten by the birds
   D. left unburied

18. “Take away all iniquity; accept that which is good…” what was the iniquity Hosea as referring to in the statement above?
   A. Adultery
   B. Ignorance
   C. Idolatry
   D. Injustice

19. According to Jeremiah, the role of the shepherds which God will give to His people is to
   A. feed the people with knowledge and understanding
   B. heal the guilt of the people
   C. gather the scattered children of Israel
   D. lead them to greener pastures

20. King Nebuchadnezzar assembled the straps, the prefects and the governors to
   A. tell him his dream
   B. send them to the provinces
   C. interpret his dream
   D. the dedication of the image

21. Where did Elijah kill all the prophets of Baal after, at the contest with Ahab?
   A. Kishon
   B. Carmel
   C. Zaraphath
   D. Cherith

22. “…The fathers have eaten sour grapes, and the children’s teeth are set on edge…”
   A. parents are punished for the sins of their children
   B. children are punished for the sins of their parents
   C. parents are punished for the sins of their grandchildren
   D. great grandchildren are punished for the sins of their forefathers

23. After Jonah had been thrown into the sea and sea ceased from its raging, the men with him
   A. praised the Lord so saving them
   B. feared the Lord, offered sacrifice and made vows
   C. prayed to God for forgiveness
   D. rowed hard to bring the ship back to land

24. Zedekiah, the king of Judah, as captured by the army of the Chaldeans
   A. at Riblah
   B. in the plains of Jericho
   C. At Arabah
   D. on the outskirts of Jerusalem

25. Two Christian virtues to be learned in the story of the good Samaritan are
   A. kindness and fairness
   B. justice and humility
   C. compassion and humility
   D. comparison and mercy

26. “What have you to do with us O son of God? Have you come here to torment us before the time? This statement reveals that the demons in the country of the Garderenes
   A. recognised the supreme power of Jesus.
   B. wanted to question Jesus’s authority
   C. were threatened by the power of Jesus
   D. did not expect Jesus to come to them at that time.

27. According to Luke, the mandate given to the twelve at their commissioning was to
   A. rid the entire region of Galilee of evil spirits
   B. preach the gospel to the poor
   C. preach the kingdom of God and heal
   D. go about doing good to all people.

28. According to John, the accusation of the Jews levelled against Jesus before Pilate was that He was
   A. an evildoer
   B. an impostor
   C. a perverter
   D. a blasphemer

29. “… Go and learn what this means, ‘I desire mercy and not sacrifice’…”
   A. Healing of the lepers
   B. Eating with tax collectors
   C. Call of the twelve apostles
   D. Deliverance of the demoniac.

30. Jesus did not go with the centurion to heal his servant because he
   A. exhibit great faith
   B. spoke to Jesus as a man under authority
   C. was not worthy for Jesus to come under his roof.
   D. was a Gentiles.

31. The disciples celebrated the passover with Jesus because
   A. He was going to be betrayed by one of them
   B. it was the first day of unleavened bread
   C. they had sacrificed the passover lamb
   D. they wanted to keep the passover feast with Him.

32. According to Matthew, true wisdom is
   A. seeking first God’s kingdom and His righteousness.
   B. knowing the truth and doing it at all times
   C. to beware of false prophets and teacher.
   D. obeying fully the ten commandments.

33. The condition Jesus required from Jairus in order to heal his daughter was that he should
   A. pray and fast
   B. not fear but believe
   C. put out those weeping in the hose
   D. repent and confess his sins.

34. According to Peter’s speech on the day of Pentecost, God made Jesus
   A. Lord and King
   B. holy and mighty
   C. both Lord nd Christ
   D. overcome death and sin.
35. “Unless you are circumcised according to the custom of Moses, you cannot be saved” The men who taught the above came from  
A. Jerusalem  B. Judah  
C. Samaria  D. Phoenicia.  
36. According to John, Jesus said the work of God is  
A. preaching the gospel  
B. healing the sick  
C. feeding the hungry who are in need  
D. believing in Him who he had sent.  
37. “What shall we do to these men? For that a notable sign has been performed through them is manifested to all…”  
38. Why was Paul arrested and detained at Philippi?  
A. He never stopped proclaiming Jesus as Lord and Saviour  
B. The Jews did not want him to preach in the Gentiles’ territories  
C. He cast out the spirit of soothsaying from a slave girl  
D. He was preaching the unknown God.  
39. Jesus said His disciples had been made clean by  
A. their abiding in Him  
B. His abiding in them always  
C. the word he spoke to them  
D. their walking in the spirit.  
40. Following the death of Stephen, the only group of believers not scattered by the great persecution against the Jerusalem Church were the  
A. deacons  B. apostles  
C. prophets  D. disciples.  
41. The first second in the order of hierarchy of spiritual gifts enumerated by Paul are  
A. healers and helpers  
B. teachers and workers of miracles  
C. apostles and prophets  
D. administrators and speakers.  
42. According to Galatians, Christ redeemed us from the curse of the law by  
A. dying on the cross  
B. becoming a curse for us  
C. resurrecting from the dead  
D. ascending into heavens.  
43. According to James, what does God promise those who love Him?  
A. Eternal life  
B. Abundant blessing  
C. Honourable position in life  
D. Heirs of the kingdom.  
44. According to Paul, a ruler does not bear the sword in vain but he  
A. leads men into the ways of God  
B. executes God’s wrath on the wrong doer  
C. rules as influenced by the people  
D. enforces civil duties.  
45. In Paul’s Epistle to the Galatians, as long as an heir is a child, he is under  
A. guardians  B. custodians  
C. protectors  D. teachers.  
46. According to Peter, believers who are reproached for the name of Christ are blessed because the spirit of  
A. glory and of God rest upon them  
B. patience rests upon them  
C. hope rests upon them a perverter  
D. love and God rests upon them.  
47. In interpersonal relationships, Paul advises believers to  
A. emulate his good gesture  
B. obey the law of Moses  
C. think with sober judgement  
D. think of others first.  
48. In his letter to Philemon, Paul described Onesimus as his  
A. brother  
B. fellow worker  
C. fellow prisoner  
D. child.  
49. Thessalonians, Paul advises believers awaiting the coming of the Lord to put on the  
A. armour of hope  
B. helmet of righteousness  
C. breast plate of faith  
D. breast plate of salvation.  
50. According to Corinthians, the same spirit gives varieties of gifts while the same Lord gives varieties of  
A. service  B. prophecy  
C. working  D. healing.
1. What effect did the sudden death of Ananias and Supphira have on the early disciples?
   A. Many more disciples were won to God
   B. Great fear gripped them all
   C. The disciples became more united
   D. Apostle Peter was highly respected

2. Paul and Barnabas were sent out on the first missionary work from Antioch to Seleucia by the
   A. prophets and teachers
   B. church elders
   C. other disciples
   D. holy spirit

3. ‘… We must work the works of him who sent me, while it is day; night comes, when no one can work’.
   Jesus made the statement above after the healing of the
   A. centurion’s servant
   B. ten lepers
   C. man born blind
   D. paralytic man

4. ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’
   What happened immediately after Mary Magdalene made the statement above?
   A. Peter and the other disciple went towards the tomb
   B. the guards were afraid and ran away from the tomb
   C. Mary stood, weeping outside the tomb
   D. two angels appeared to Mary by the tomb.

5. ‘… For it this plan or this undertaken is of men, it will fail; but if it is of God, you will not be able to overthrow them…’
   Them is Gamaliel’s statement above refers to
   A. Peter and John
   B. Peter and the apostles
   C. Paul and timothy
   D. Paul and silas

6. Jesus declared that men love darkness rather than light because
   A. their hearts were hardened
   B. they had no truth
   C. they had been blinded
   D. their deeds were evil

7. ‘… This Jesus God raised up, and of that we all are witnesses…’
   The statement above was made by Peter on the occasion of his
   A. sermon on the day of Pentecost
   B. release from prison by the Jews
   C. healing of the lame man at the gate called Beautiful
   D. address to the disciples for the replacement of Judas.

8. According to John, he who does not believe in the only Son of God is
   A. none of his own
   B. not worthy of the Kingdom

9. ‘… Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?’
   The things being referred to in the statement above are the
   A. arrest, trials and judgment of Jesus
   B. crucifixion, death and resurrection of Jesus
   C. triumphal entry and cleansing of the temple
   D. birth and presentation of Jesus.

10. According to Paul, just as the law came to increase trespass, so sin came to increase
    A. righteousness
    B. punishment
    C. grace
    D. ungodliness.

11. According to Peter, Christians who suffer according to the will of God will receive
    A. forgiveness
    B. the Crown of Glory
    C. the Holy Spirit
    D. blessing

12. Paul declares that Christians have the same functions, but they have gift that differ according to
    A. their devotion of prayer
    B. their suffering and endurance
    C. grace given to the
    D. enablement by the spirit.

13. According to Romans, as one man’s trespass led to condemnation all, so will on man’s act of righteousness lead to
    A. acquittal and life for all men
    B. salvation and new life for all men
    C. justification and hope for all men
    D. sanctification and life for all men

14. ‘And let steadfastness have its full effect…’
    What does James say would be the outcome of this effect?
    A. Righteousness and faith.
    B. Trial and endurance
    C. Humanity and obedience
    D. Perfection and completion

15. ‘Have this mind among yourselves, which is yours in Christ Jesus…’
    This mind in Paul’s statement above means a mind of
    A. humanity  B. faith  C. holiness  D. prayer.

16. Peter teaches that servants should be submissive to their masters with all respect, not only to the kind and gentle but also to the
    A. impatient  B. inconsiderate
    C. wicked  D. overbearing
17. In Romans, Christians are admonished to put on the 
Lord Jesus Christ and not to 
A. rely on the law  B. judge one another 
C. make provision for the flesh  D. take advantage of one another 

18. Paul teaches that those who have been baptized into 
Christ been baptized into His 
A. service  B. death  C. kingdom  D. suffering 

19. On the third day of their capture of the Ark of God, the 
Philistines discovered that 
A. Dagon, their god, had fallen and broken to 
pieces  B. Dagon had disappeared from its place 
C. The Ark has swallowed Dagon, their god  D. The Ark had been standing on Dagon. 

20. One of the sins of Manasseh for which the LORD send 
bands of the Chaldeans, Syrians, Moabites and 
Ammonites to destroy Judah was 
A. the release of a thousand captives  B. his failure to obey God’s prophets 
C. the arrest of the King of Babylon  D. the shedding of innocent blood. 

21. Elijah decreed that there would be neither rain nor dew 
for three years because 
A. Ahab had forsaken the commandment of God 
by erecting an altar for Baal 
B. Nebat the son of Rehoboam connived with 
Ahab to kill him 
C. he was sure that he would be fed by the ravens 
D. Jezebel the wife of Ahab killed Obadiah. 

22. God called Jonah and send him to the people of Nineveh 
to 
A. pray for their repentance  B. pray to Him for their forgiveness 
C. cry against their wickedness  D. preach His word to them. 

23. Consequent upon the murder of Naboth by Ahab and 
Jezebel, God declared that 
A. dogs would lick Ahab’s blood where they had 
licked Naboth’s  B. Ahab’s descendants would never ascend the 
throne is Israel  
C. He would require the blood of Naboth from 
Ahab’s hand  D. the sword would not depart from the house of 
Ahab. 

24. According to Amos, God decided to raise up a nation 
that would fight and oppress Israel because the people 
A. were corrupt and enslaved the poor  B. claimed to achieve fame by their own strength 
C. rejected him and sold the righteous for silver 
turned justice into poison.  

25. What did king Josiah do to the altar that was erected 
by Jeroboam at Bethel? 
A. He rained cursed upon it.  B. He removed its items 
C. He broke its stones into pieces  D. He burnt it down 

26. “Before I formed you in the womb I knew you, and 
before you were born I consecrated you; I appointed 
you a prophet to the nations.” 

The statements above was made by God during the 
A. consecration of Prophet Isaiah  B. he was very excited about the discovery 
C. he realized that God was angry with Israel  D. no one was able to read the word of the book. 

28. According to Jeremiah, other nations would find glory 
in God and bless themselves in Him only when Israel 
A. swears in truth, in justice and in uprightness 
B. becomes loyal to God and repents of her sins 
C. returns to God, honours and glorifies Him 
D. comes to God with prayer and fasting 

29. Hosea proclaimed that Israel should return to God and 
plead that he should 
A. accept their worship  B. bless them abundantly 
C. take away their iniquity  D. grant them victory in battle 

30. The response of Eli after Samuel had told him the Lord’s 
message as regards his sons’ acts of blasphemy was that 
A. sacrifice would be offered on their behalf 
B. he would call them and rebuke them 
C. God should have mercy on them 
D. He was the LORD, and should do what pleased 
Him. 

31. Rehab’s reward for hiding the messengers sent by 
Joshua to spy out the city of Jericho was that 
A. she and her household were spared 
B. the city of Jericho was spared for her sake 
C. she married one of the spies and became a 
queen  D. the gold, bronze and iron in the city were given 
to her 

32. David’s victory over he Amalekites who raided Ziklag 
was due to 
A. the fact that David was a mighty man in battle 
B. his swearing to the Egyptian servant of the 
Amalekites not to kill or harm him 
C. the great army that followed him to fight the 
Amalekites 
D. his prayer in seeking the approval of God 
before pursuing them 

33. God did not lead the Israelites by the way of the land of 
the Philistines although that was near because 
A. He did not want them to see war and return to 
Egypt  B. The Egyptians would have overtaken them 
C. They were afraid of the Philistines 
D. He wanted them to learn through hardship in 
the wilderness 

34. One of king Solomon’s unwise policies was the 
A. incessant fighting of wars against his enemies 
B. signing of treaties with the kings of the 
surrounding nations 
C. use of forced labour to build the house of God 
D. making of sacrifices in high places.
35. “It is not good that the man should be alone; I will make him a helper fit for him.”
A. form beasts and bird and bring them to the man
B. take one of the man’s ribs and close up its place with flesh
C. make a rib into a woman and bring her to the man
D. cause a deep sleep to fall upon the man.

36. Joseph’s brothers decided not to kill him because
A. pleaded with them
B. was loved by their father
C. was their brother and their flesh
D. was the first son of his mother

37. King Saul ordered that those who had opposed his ascent to the throne should not be put to death because
A. God had wrought deliverance in Israel
B. They had fought bravely in battle
C. They had been reconciled with him
D. God had forgiven their evil intentions

38. After Saul realized that God would have nothing to do with him, he sought the help of
A. Achish B. a prophet C. Samuel D. a medium.

39. A promise made by king Saul to anyone that could face and defeat Goliath was
A. giving his daughter in marriage to the person
B. making the person second in command in Israel
C. giving the person part of his land
D. making the person the captain of his army.

40. The LORD said to Moses that the people should gather just a day’s portion of bread so that He might test their
A. self-control B. patience
C. obedience D. faith.

41. What were the Israelites asked to do before meeting with God on Mount Sinai?
A. To be consecrated have their garments washed
B. To touch the border of the mountain
C. To fast and have their feet washed
D. To fast, pray and be consecrated.

42. “To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will…”
This statement was made during the
A. ascension of Jesus
B. sermon on the mount
C. temptation of Jesus
D. triumphal entry into Jerusalem.

43. “… Just so, I tell you, there is joy before the angels of God over on sinner who repents.”
Jesus made this statements after telling the parable of the
A. prodigal son B. lost coin
C. dishonest steward D. lost sheep

44. According to Luke, the leper healed by Jesus was commanded to
A. go and show himself to his friends
B. find out from the priest what he should offer
C. tell people about the cleansing
D. make an offering for his cleansing.

45. After the great confession by Peter, Jesus charged the disciple to
A. announce that the kingdom of heaven had come
B. tell no one that he was the Christ
C. go away from the crowd to rest
D. beware of the leaven of the Pharisees.

46. The Angel of the Lord told Zachariah that the son would
A. make the disobedient repent of their sins
B. turn many of the sons and daughters of Israel to God
C. go before God in the spirit and power of Elijah
D. turn the hearts of the children to their father.

47. When they returned from their mission, the seventy reported that
A. their needs were fully met
B. even Samaritans accepted their message
C. they saw Satan fall like lightning
D. even demons were subject to them

48. “Take heart, it is I; have no fear.”
This statement was made by Jesus when
A. He appeared to two disciples on the way to Emmaus
B. He was walking on the sea in the night
C. Mary Magdalene saw him at the sepulchre
D. The women saw Him after resurrection

49. “… Blessed is the kingdom of our father David that is coming…”
The declaration above was made by the crowd during the
A. triumphal entry into Jerusalem
B. feeding of the four thousand
C. Passover feast
D. Transfiguration of Jesus

50. After healing the man at the pool of Bathzatha, the Jews sought all the more to kill Jesus because
A. they hated the man that was healed
B. he did his on the Sabbath
C. they were unhappy that he healed the man
D. he claimed that God his father was still working